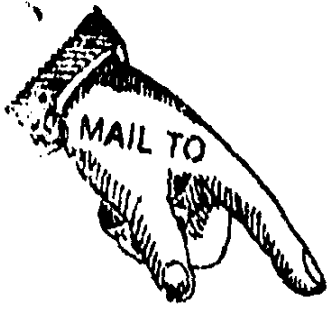


UNOFFICIAL COPY



95332076

DEPT-01 RECORDING \$23.50
140000 TRAN 1674 03/22/95 15:12:00
49020 CJ \*-95-332076
COOK COUNTY RECORDER

RECORD AND RETURN TO:
Banc One Mortgage Corp.
Indirect Shipping V784
1600 E Northern #200
Phoenix Az 85020
Loan No. 9116114

ASSIGNMENT OF MORTGAGE

For in consideration of the dollars in hand paid and other good and valuable consideration received, the undersigned, Giving You Mortgage having its principal place of business at 2250 E Devon #235 Des Plaines IL 60018 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated and executed by CATALINO B. FLUMBA JR. & JOSEPHINE G. FLUMBA AND ANITA KATHLEENA FLUMBA, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Registrar of Titles County on as document number applicable to the property therein described as follows

SEE ATTACHED

95332075

Permanent Index Number: 09-15-103-021-1011
Property Address: 9205 BUMBLE BEE DR. # 202 DES PLAINES, ILL 60018
Dated at NORTHBROOK, ILL as of this 10th day of MAY 1995

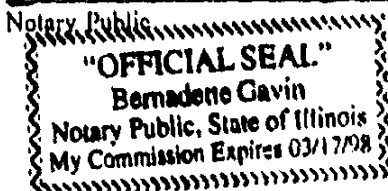
Assignee: Giving You Mortgage
By: RICHARD S. REYES, JR. Attest: MARIA TERESA DEMANNO
Its: PRESIDENT Its: ASST. VICE-PRES

State Of ILLINOIS
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that RICHARD S. REYES, JR. and MARIA TERESA DEMANNO respectively of Giving You Mortgage appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 10th day of MAY 1995

Bernadette Gavin



Instrument prepared by \_\_\_\_\_

2350

ATTORNEY'S NATIONAL TITLE NETWORK INC

95332076

# UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

95332076

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

# UNOFFICIAL COPY

PARCEL 1: UNIT NO. 203C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH 17-1/2 ACRES OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION FO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 15 WITH THE WEST LINE OF THE EAST 668.15 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THE AFORESAID SOUTH 17-1/2 ACRES; THENCE NORTH 0 DEGREES 00 MINUETS 00 SECONDS EAST 72.94 FEET ALONG SAID WEST LINE OF THE EAST 668.15 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 11.09 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 73.00 FEET ALONG SAID PERPENDICULAR LINE; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID EAST 668.15 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 73.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH SAID WEST LINE TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK COLONY CONDOMINIUM BUILDING NO. 24 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1979 AND KNOWN AS TRUST NO. 39953, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25596216, TOGETHER WITH AN UNDIVIDED 6.0895% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE PARK COLONY HOMEOWNER'S ASSOCIATION RECORDED SEPTEMBER 24, 1980 AS DOCUMENT NO. 25596208.

of the Northwest 1/4

Cook County Clerk's Office

95332076

95332076

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95332076

3/10/12