

RELEASE DEED

(Illinois)

MAIL TO: A. Jay Goldstein, Esq.

JOHNSON & BELL, LTD., 222 N. LaSalle Street, Suite 2200, Chicago, Illinois 60601

95332147

DEPT-01 RECORDING \$25.50
T#2222 TRAN 9549 05/22/95 13123100
#0671 # JJ *-95-332147
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That ALLIED PRODUCTS CORPORATION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto 4229 North Honore Building Corp. of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain assignment of parts bearing date the 30th day of August A.D. 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93721891 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 14-18-402-042; 14-18-402-048; 14-18-402-050

Property Address: 4229-4241 North Honore Street, Chicago

DATED this 28th day of March, 199 5

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

By: [Signature] (SEAL)
ALLIED PRODUCTS CORPORATION

Its: EXECUTIVE VICE-PRESIDENT

ATTEST:
By: [Signature] (SEAL)

Its: COUNTY CLERK

25 30

95332147

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David B. Cowine personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28th day of March, 1995.

My commission expires on 2/24/, 1998

Alan Jay Goldstein
Notary Public

OFFICIAL SEAL
ALAN JAY GOLDSTEIN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 24, 1998

IMPRESS SEAL HERE

NAME AND ADDRESS OF PREPARER

Jeffrey W. Deer, Esq.
JOHNSON & BELL, LTD.
222 North LaSalle Street
Suite 2200
Chicago, Illinois 60601

44123356

TO REORDER PLEASE CALL
MID AMERICA TITLE COMPANY
(708) 249-4041

4229 North Honore Building Corp.

TO

ALLIED PRODUCTS CORPORATION

FROM

RELEASE DEED

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOT 22 IN BLOCK 6 IN FOSTER MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1905 AND DOCUMENT 2692294, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 14-18-402 042

PARCEL 2:

THAT PART OF THE NORTH 670 FEET OF THE SOUTH 703 FEET OF THE WEST 50 FEET OF THE EAST 116 FEET OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE PARALLEL WITH AND DISTANT 27.5 FEET WESTERLY MEASURED AT RIGHT ANGLES, FROM THE ORIGINAL CENTER LINE OF THE MOST WESTERLY OR WESTBOUND MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, NOW REMOVED, SAID ABOVE DESCRIBED REAL ESTATE BEING PART OF LOTS 1 AND 6 OF THE FOSTER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 14-18-402-050

PARCEL 3:

THAT PART OF THE SOUTH 703 FEET OF LOTS 1 AND 6 TAKEN AS A TRACT IN THE FOSTER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 116 FEET OF THE NORTHWEST 1/4 OF SAID SOUTH EAST 1/4 AND LYING EAST OF THE EAST LINE AND ITS NORTHERLY AND SOUTHERLY EXTENSION THEREOF, OF LOTS 21 AND 22 IN FOSTER MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SOUTH EAST 1/4 OF SAID SECTION 18 (EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 14-18-402-048

COMMONLY KNOWN AS: 4229-4241 NORTH HONORE STREET
CHICAGO, ILLINOIS 60613

95332147
1000000000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/17

41176566