Recording requested by / Return to: Peelle Management Corporation (90302) P.O. Box 1710, Campbell, CA 95009~1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

- T#0008 TRAN 3138 05/22/95 i0:10:00
- 42977 + VF *~95~333413

MORTGAGE

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., A Shode Island corporation whose address is 11200 W. Prikland Avenue, Milwaukee, Wt 53224 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described marein with all interest, all liens, and any rights due or to become due thereon to:

RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware corporation 7909 Parklane Road, Columbia, SC 29223 Sald mortgage is recorded in the State of IL, County of Cook on 02/01/93 as Instrument/series/file: 93079.52 Original Mortgagor --: Randall K. Slaton, Patricia J. Slaton Original Mortgagee --: FLEET MORTGAGE CORP.

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed Instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995 FLEET MORTGAGE_CORP.

By: Suzie Garza Vice President

State of California

Assistant Secreta

County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally experted Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Arminiminiminiminiminiminimini SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA **SANTA CLARA COUNTY** My Comm. Expires Jan. 27, 1998 Eugeneminimum mannimum ik

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 0340694

PMC#: 23015 1st LN#: 0004424523 2nd LN#: 128372 Investor #: 4424523

STCO: 12-031 IL Cook

FINAL A.CA fleet302 90302 2 032495 GNM 1144

25,00

Property of Cook County Clerk's Office

ADDENDUM TO ASSIGNMENT OF MORTOAGE

Loan #: 0004424523 (12-031)

Tax ID #: 32-03-404-041 Date of mortgage: 01/22/93

Property Address: 536 East Center Street, Glanwood, II 60425

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clark's Office

95333447

Property of Cook County Clerk's Office

LOAN NUMBER: 4424523 ST-CO CODE: 12-031

EXHIBIT "A"

LOT 7 IN MACH'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 328.05 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THTA PART THEREOF EAST OF A LINE 50.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 3 AFORESAID) AND (ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THE WEST 30.00 FEET OF THE NORTH 182 00 FEET) AND (ALSO EXCEPTING THEREFROM THE EAST 140.0 FEET OF THE EAST 170.00 FEET OF THE NORTH 130.00 FEET) AND (ALSO EXCEPTING FROM THE ABOVE TRACT OF LAND THAT PART OF THE NORTH 130.00 FEET CYING EAST OF THE LINE 410.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS. County Clerks Office

5333413

Property of Cook County Clerk's Office