## **UNOFFICIAL COPY**

Recording requested by / Return to: Peelle Management Corporation (90302) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95333538

. DEPT-01 RECORDING

\$23.00

. T\$0008 TRAN 3138 05/22/95 i0:54:00

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COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP. A Phode Island corporation whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described charein with all interest, all liens, and any rights due or to become due thereon to:

RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware corporation 7909 Parkiane Road, Columbia, SC 29222
Said mortgage is recorded in the State of IL, County of Cook on 09/02/92 as Instrument/series/file: 92651187
Original Mortgagee—: Mark S. Lynn, Jasmin T. Lynn
Original Mortgagee—: FLEET MORTGAGE CORP.

(Assignee)

953333538

\*\*\* SEE ATTACHED ADDENOUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995 FLEET MORTGAGE CORP

By:

Suzie Garza Vice President () nc (Lus) Attest: Inge Knoeper Assistant Secretary

1973

State of California County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally applicated Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP...

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS

COMM. 1014115

COMM. 1014115

BANTA CLATA COUNTY

My Comm. Expires Jan. 27, 1998

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 0816956

PMC#: 27626X011995Z 1st LN#: 0003185338 2nd LN#: 118702 Investor #: 3185338

STCO: 12-031 IL Cook

FINAL A.CA fleet302 90302 2 032495 GNM 1268

2300

## **UNOFFICIAL COPY**

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0003185338 (12-031)

Tax ID #: 15134000070000 Date of mortgage: 08/28/92

Property Address: 7530 W Harrison, Forest Park, II 60130

LOT 2 IN FRANK W. ESSERY'S SUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE IN BLOCK 4 IN THE SUBDIVISION OF BLOCK 4. THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTHWEST 1/4 OF BLOCK 7, BLOCKS 8 AND 15 AND BLOCK 18, EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF, ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4. LYING SOUTHEAST De Cook County Clark's Office OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

95333558