

# UNOFFICIAL COPY

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Recording requested by / Return to:  
Peelle Management Corporation (90302)  
P.O. Box 1710, Campbell, CA 95009-1710

95333572

Send Any Notices to Assignee.

. DEPT-01 RECORDING \$23.00  
. T40008 TRAN 3138 05/22/95 11:23:00  
. #3138 : VF \*-95-333572  
. COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon to:

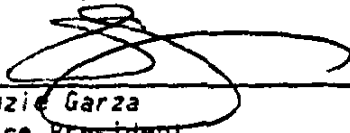
RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware corporation (Assignee)  
7909 Parklane Road, Columbia, SC 29223  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/06/93 as Instrument/series/file: 93253343  
Original Mortgagor--: Lisa D. Newman  
Original Mortgagee--: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995  
FLEET MORTGAGE CORP.

By:

  
Suzie Garza  
Vice President

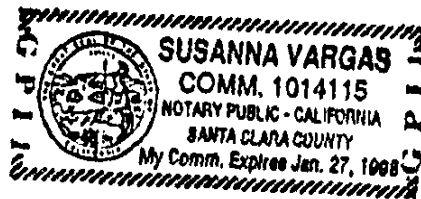
  
Attest: Inge Knoepfel  
Assistant Secretary



State of California  
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



95333572

Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 0817496  
PMC#: 30726 1st LN#: 0005032117 2nd LN#: 131851 Investor #: 5032117  
STCO: 12-031 IL Cook  
FINAL ACA fleet302 90302 2 032495 GNM 1434



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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005032117 (12-031)

Tax ID #: 29-09-104-038

Date of mortgage: 03/26/93

Property Address: 14377 Park Ave, Harvey, IL 60426

LOT 38 IN BLOCK 1 IN STREAMSIDE PARK, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8 AND PART LYING NORTH OF THE RIVER AND WEST OF THE RAILROAD IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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