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95333658

. DEPT-01 RECORDING \$23.50
. T60008 TRAN 3149 05/22/95 11149100
. #3223 & VF #-95-333658
. COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHELLE ROBINSON of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date February 26, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-204823 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this April 18, 1995.

FORD CONSUMER FINANCE COMPANY, INC.


S. HASTINGS, ASSISTANT VICE PRESIDENT


KIM M. ROGERS, ASSISTANT SECRETARY

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63082826

23.50

Chlorophyll

1. 1990年12月25日，在“新加坡”号上，一名男子因患霍乱死亡。

1. The first step in the process of identifying a problem is to define the problem clearly. This involves identifying the symptoms of the problem and determining the scope of the problem. Once the problem is defined, the next step is to identify the causes of the problem. This involves identifying the factors that are contributing to the problem and determining the root cause of the problem. Once the causes are identified, the next step is to develop a plan to address the problem. This involves identifying the actions that need to be taken to address the problem and determining the resources that are needed to implement the plan. Finally, the last step in the process is to implement the plan and monitor the results. This involves putting the plan into action and tracking the progress of the plan to ensure that the problem is being addressed effectively.

of Cook County Clerk

1079-1186

The following table shows the results of the regression analysis for the dependent variable "Number of employees" (in thousands). The independent variables are "Logarithm of sales" and "Logarithm of assets". The R-squared value is 0.85, indicating a strong fit.

Variable	Coefficient	Standard Error	t-statistic	p-value
Intercept	1.2	0.3	4.0	0.0001
Logarithm of sales	0.7	0.1	7.0	0.0000
Logarithm of assets	0.3	0.1	3.0	0.0025

The regression equation is: $\text{Number of employees} = 1.2 + 0.7 \times \text{Logarithm of sales} + 0.3 \times \text{Logarithm of assets}$.

91. 2003年10月1日, 某企业将一项公允价值为1000万元的无形资产出售, 取得价款1200万元, 该企业应确认的无形资产处置损益为()万元。

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KIM M. ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this April 18, 1995.



Karen Howard NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Karen Howard

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
10116 P.O. BOX 65040
DALLAS, TEXAS 75265-0404
ATTENTION: RECONVEYANCE DEPARTMENT

LEGAL DESCRIPTION ADDENDUM

LOT 4 (EXCEPT NORTH 15.0 FEET THEREOF) AND THE NORTH 15.0 FEET OF LOT 5 IN KINGSTON GREEN A SUBDIVISION OF THE WEST 124.0 FEET OF LOTS 1,2,3,4,5 AND 6 IN CUSTER AND VEEN'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-20-304-038

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