

UNOFFICIAL COPY

Prepared by

95333059

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60516

- DEPT-02 FILING \$23.00
- T00012 TRAN 4247 05/22/95 13141100
- 43872 * JM * -95-333059
- COOK COUNTY RECORDER
- DEPT-01 RECORDING \$23.00
- T00012 TRAN 4237 05/22/95 09147100
- 43518 * JM * -95-333059
- COOK COUNTY RECORDER

LOAN NO. 0901613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ANCHOR MORTGAGE SERVICES, INC.

D/B/A DIME MORTGAGE SERVICES

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 28
1995, executed by JIMMIE L. BANGER and SANDRA BANGER, HIS WIFE

ANCHOR MORTGAGE SERVICES, INC.
D/B/A DIME MORTGAGE SERVICES

to MIDWEST FUNDING CORPORATION,

an Illinois Corporation

and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60516

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95289677**
COOK County Records, State of Illinois, on real estate legally described

as follows:

LOT 75 IN MICHAEL-JOHN MANOR UNIT THREE, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS:

333 HIGHLAND ROAD
MATTESON, IL 60443

TAX I.D.#:

31-17-117-001-0002

ISC/ASMTG//0990-L

PAGE 1 OF 2

BOX 333-CTI

2535442 F2
Winifred

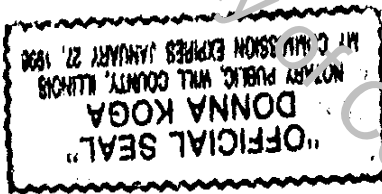
Property of Cook County Clerk's Office

2302

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PAGE 2 OF 2

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007535442

OAK FOREST

CHICAGO TITLE

(OFFICIAL SEAL)

Notary Public for the state of
My commission expires:

[Signature]

to me personally known, who, being duly sworn by me, did say that he/she is the
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is
the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

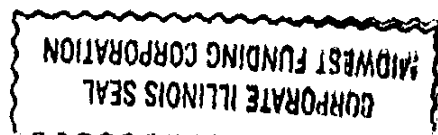
On April 28, 1995
before me, the undersigned, a Notary Public in and for the said County and
State, personally appeared LINDA D. CORP
and
COREEN S. MENTGEN

) ss

STATE OF ILLINOIS
COUNTY OF DU PAGE

[Signature]
COREEN S. MENTGEN

[Signature]
LINDA D. CORP



DATED: April 28, 1995

MIDWEST FUNDING CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

[Faint text]

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