

PREPARED BY: *Platinum Home Mortgage*

*393
KAL*

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4247 05/22/95 13:57:00
#3928 + JM * -95-333107
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL. 60008

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4237 05/22/95 09:57:00
#3574 + JM * -95-333107
COOK COUNTY RECORDER

LOAN NO. 11-1462

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.00

*75 51 535
555 15 56
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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
A MINNESOTA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 15, 1995
MANUEL PIZANO AND IRMA PIZANO, HUSBAND AND WIFE; JANET RODRIGUEZ, SINGLE NEVER MARRIED
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:
and who's principal place of business is
DOCUMENT NO. 95333106
COOK County Records.

LOT 32 IN BLOCK 3 IN FALCONER'S SECOND ADDITION TO CHICAGO, A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN # 13-28-227-007-0000
COMMONLY KNOWN AS: 4839 WEST GEORGE STREET, CHICAGO, IL. 60641

95333107

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

310X 393

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00188888

00188888

UNOFFICIAL COPY

9 7 3 3 1 0 7

William W. Giambrone
By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 15, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

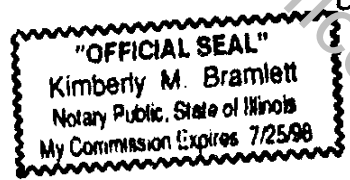
Kimberly M. Bramlett
Notary Public

7/25/98

My Commission Expires

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95333107

