

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 801  
November 1994

## WARRANTY DEED Statutory (Illinois) (Corporation to Corporation Partnership)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

7551025 L (1)

First National Bank of Evergreen Park,  
a National Banking Association

created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of

Ten (\$10.00) DOLLARS,  
in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

T.E.B.F. Partners,  
an Illinois Partnership

incorporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 4630 West 138th Street, Crestwood, Illinois 60445

the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

LOTS 21, 22, 23, AND 24 IN BLOCK 10 IN CENTRAL ADDITION TO CLEARING, IN THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK  
CG. NO. 016  
238543



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

MAY 19 95  
DEPT. OF REVENUE  
225.00

REAL ESTATE TRANSACTION TAX

REVENUE  
MAY 19 95  
112.50

Permanent Real Estate Index Number(s): 19-17-331-032, 19-17-331-033, 19-17-331-034 and 19-17-331-035

Address(es) of Real Estate: 6046 West 63rd Street, Chicago, Illinois 60638

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Sr. Vice President, and attested by its Vice President this 19th day of May, 19 95.

First National Bank of Evergreen Park

(Name of Corporation)

Impress  
Corporate Seal  
Here

By

*Robert A. Kuch, Jr.*

Sr. Vice President

Attest:

*Gayle R. North, Jr.*

Vice President

BOX 333-CTI

35333153

DEPT-01 RECORDING \$31.00  
T#0012 TRAN 4248 05/22/95 14:09:00  
#3978 JM \*-95-333153  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$31.00  
T#0012 TRAN 4238 05/22/95 11:07:00  
#3978 JM \*-95-333153  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

318  
95333153

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WARRANTY DEED  
Corporation to Corporation

TO

GEORGE E. COLE  
LEGAL FORMS

Mail to: Mathias M. Mathias  
3043 W. 111th St.  
Chicago, IL 60655

PROPERTY TAX  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE MAY 19 95  
PB. 11193  
000.00

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE MAY 19 95  
PB. 11193  
787.50

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ragoe N. Rich personally known to

me to be the senior vice president of the First National Bank of Evergreen Park, a National Banking Association, and Gaylord R. Novak personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

051000556

IMPRESS  
NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 17th day of May 1995  
Commission expires April 13th 1996 Janet B. [Signature] Notary Public, State of Illinois  
NOTARY PUBLIC My Commission Expires 4/13/96

This instrument was prepared by Reid J. Smeda, 9400 South Cicero Avenue, Oak Lawn, Illinois 60453  
(Name and Address)

MAIL TO: { (Name)  
(Address)  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
(Name)  
(Address)  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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## MAPPING SYSTEM

### Change of Information

#### Scannable document - read the following rules

1. Changes must be kept within the space limitations.
2. Do Not use punctuation.
3. Print in CAPITAL letters with black pen only.
4. Do Not Xerox form.
5. Allow only one space between names, numbers, and addresses.

#### SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Index numbers (PINs) must be included on every form.

PIN NUMBER:

19 - 17 - 331 - 034 - 0000

NAME/TRUST#:

T E B F Partnership

MAILING ADDRESS:

4630 W 168th St

CITY:

Crestwood

STATE:

IL

ZIP CODE:

60445 -

PROPERTY ADDRESS:

6046 W 63rd St

CITY:

Chicago

STATE:

IL

ZIP CODE:

60638 -

95313453

Office

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