

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY **95333161** AND WHEN RECORDED MAIL TO **95333161**

NAME: HARRIS BANK ARLINGTON MEADOWS
ADDRESS: 3250 KIRCHOFF ROAD
CITY & STATE: ROLLING MEADOWS, IL. 60008

DEPT-01 RECORDING \$23.50
T00001 TRAN 8214 05/22/95 15:33:00
#6981 AP # -95-333161
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Space above this line for recorder's use

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Harris Bank Arlington Meadows ("Assignor"), with an address of 3250 Kirchoff Road Rolling Meadows, Illinois 60008, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto Harris Trust and Savings Bank ("Assignee"), with an address of 111 W. Monroe Chicago, IL 60690, all of its right, title and interest in that certain indenture of mortgage executed by Peter M. Toppel and Maureen T. Toppel his wife, in joint tenancy as mortgagor, and dated April 20, 1995, encumbering certain real estate located in Cook County, State of Illinois and legally described as follows:

Parcel 1: Unit 1 (except the West 61.67 feet thereof) of the Townhomes of Oaksbury, being a planned unit development in the Northwest 1/4 of Section 34, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded February 15, 1995 as document 9516990, in Cook County, Illinois.

Parcel 2: An undivided 14.29 percentage interest in Outlots A and B in Townhomes of Oaksbury, aforesaid.

PIN: 02-34-101-008

and which has the address of 5408 Stacy Court Rolling Meadows, Illinois 60008.

which mortgage was recorded in the office of the Recorder of Cook County, Illinois [in Book _____ Page _____] [as Document Number **95332435** together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this April 20, 1995.

ASSIGNOR:

LAND TITLE GROUP, INC.

XUP 809577 C8

By: *P. Kinsella*
It's: Senior Vice-President

95333161

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Peter B. Kinsella of Harris Bank Arlington Meadows, a Senior Vice-President, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary as Senior Vice-President of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal April 20, 1995.

John Greninger
Notary Public

John Greninger
My Commission Expires: 08-29-98

"OFFICIAL SEAL"
JOHN GRENINGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/29/98

20 P.F. 3250 MORTGAGE/Assign.Mtg

MAIL TO

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Property of Cook County Clerk's Office

95533201

COOK COUNTY CLERK'S OFFICE