

UNOFFICIAL COPY

95334501

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 836

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$29.00
186666 TRAN 3210 05/22/95 16121400
14341 & LC *--95--334501
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 W. WACKER DR. CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MING T. WONG, HUSBAND OF SHUI K. WONG AND SHUI KIM WONG, WIFE OF MING T. WONG (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, bearing date the 9TH day of APRIL, 1992, and recorded in the Recorder's Office of COOK County, in the State of, in book of records, on page, as document No. 92243811, 92243812, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

* MORTGAGE AND ASSIGNMENT OF RENTS

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

95334501

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-229-051

Address(es) of premises: 239 W. 24TH PLACE CHICAGO, ILLINOIS 60616

Witness and seal this 12TH day of MAY, 1995

[Signature] (REAL)

STAN J. BOCHNOWSKI, VICE PRESIDENT

[Signature] (REAL)

JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by THOMAS JUNG (NAME) 55 W. WACKER DR. CHICAGO, ILLINOIS 60601 (ADDRESS)

mail back to Box 219

2900

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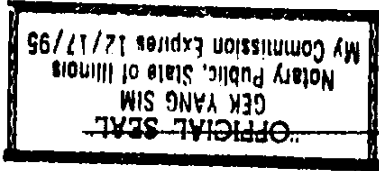
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
RETURN TO
BOX 219
LAKESIDE BANK
BROOKFIELD, ILL.



Commission Expires

I, Gek Yang Sim, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOWSKI
 Vice President of the LAKESIDE BANK
 a corporation, and JOANN WONG-LEE, personally
 known to me to be the ASST. VP ~~Secretary~~ of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE President and ASST. VP ~~Secretary~~ they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN Under my hand and seal this 12th day of Nov, 1995

Gek Yang Sim
NOTARY

955344661

STATE OF ILLINOIS }
County of COOK }
SS }

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PARCEL 1

THAT PART OF THE WEST 32 FEET OF THE EAST 390 FEET (AS MEASURED ON THE NORTH LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:
 LOTS 1 TO 27 INCLUSIVE, TAKEN AS A TRACT, OF BLOCK 10 IN ARCHER'S ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTH WEST CORNER OF SAID BLOCK 10; THENCE SOUTH ON THE WEST LINE OF BLOCK 10, 32 FEET; THENCE EAST, ON A LINE FORMING AN INTERIOR ANGLE OF 90 DEGREES 30 MINUTES 52 SECONDS WITH THE LAST DESCRIBED COURSE, 100.04 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN INTERIOR ANGLE OF 189 DEGREES 11 MINUTES 30 SECONDS WITH THE LAST DESCRIBED COURSE, 218.16 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 10, 286.67 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN INTERIOR ANGLE OF 169 DEGREES 36 MINUTES 25 SECONDS WITH THE LAST DESCRIBED COURSE, 70.49 FEET; THENCE NORTHEASTERLY, 16.68 FEET TO A POINT ON THE EAST LINE OF SAID LOT 27, SAID POINT BEING 41.5 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 10, (AS MEASURED ON SAID EAST LINE); THENCE NORTH ON SAID EAST LINE 41.5 FEET TO THE NORTH LINE OF SAID BLOCK 10; THENCE WEST ON THE NORTH LINE OF SAID BLOCK 10 TO THE PLACE OF

BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2

THE WEST 3.58 FEET OF THE EAST 393.58 FEET (AS MEASURED ON THE NORTH LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:
 LOTS 1 TO 27 INCLUSIVE, TAKEN AS A TRACT, OF BLOCK 10 IN ARCHER'S ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTH WEST CORNER OF SAID BLOCK 10; THENCE SOUTH ON THE WEST LINE OF BLOCK 10, 32.0 FEET; THENCE EAST, ON A LINE FORMING AN INTERIOR ANGLE OF 90 DEGREES 30 MINUTES 52 SECONDS WITH THE LAST DESCRIBED COURSE, 100.04 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN INTERIOR ANGLE OF 189 DEGREES 11 MINUTES 30 SECONDS WITH THE LAST DESCRIBED COURSE, 218.16 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 10, 286.67 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN INTERIOR ANGLE OF 169 DEGREES 36 MINUTES 25 SECONDS WITH THE LAST DESCRIBED COURSE, 70.49 FEET; THENCE NORTHEASTERLY, 16.58 FEET TO A POINT ON THE EAST LINE OF SAID LOT 27, SAID POINT BEING 41.50 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 10, (AS MEASURED ON SAID EAST LINE); THENCE NORTH ON THE SAID EAST LINE 41.50 FEET TO THE NORTH LINE OF SAID BLOCK 10; THENCE WEST ON THE NORTH LINE OF SAID BLOCK 10 TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Property Address : 239 W. 24th Place
 Chicago, IL 60616

P. I. N. : 17-28-229-051

95334501

Initials _____

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Property of Cook County Clerk's Office

95334551

RETURN TO
BOX 219
LAKESIDE BANK