

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

95334529

THAT NATIONAL CITY BANK, AKRON NKA NATIONAL CITY BANK, NORTHEAST

1 Cascade Plaza Akron Ohio 44308

(Street Address and Post office Address, if different)

of the County of SUMMIT and State of OHIO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 29 day of Oct. 19 87 made by Roberto Cortes & Lilia Cortes

To the Contractor Chicago Home Renovation Inc. subsequently or simultaneously assigned to The Dartmouth Plan, Inc. Further assigned to National City Bank, Akron NKA National City Bank, Northeast recorded on 3-19-88 as Document # 88087658 in the office of the Recorder County of COOK

Which Mortgage was assigned from the Contractor to The Dartmouth Plan, Inc., by assignment date 10-29-87 recorded on 3-19-88 as Document # 88087658 in the Office of the Recorder, County of Cook

which mortgage was further assigned from the Dartmouth Plan, Inc. to National City Bank, Akron NKA National City Bank, Northeast by assignment date 2-24-88 recorded on 3-19-88 and recorded as Document # 88087659 in book \_\_\_\_\_ pages \_\_\_\_\_ in the office of \_\_\_\_\_ in Cook County in the State of Illinois.

lots 5&6 in Tolman and Lendelius Sub of Lots 1 to 5 in Block 1 in Paul F. Kenfel and Co's Sub of Lot 3 in S.H. Kerfott's Sub if the N1/2 of the NE 1/4 of the NE 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal, 1 Cook County, Illinois  
Said Premises Are Known as and by: 3956 South western, Chicago Illinois  
Real Estate Index NO. 19-01-215-096&097



Roberto Cortes  
3956 S. WESTERN  
CHICAGO ILL 60609

95334529

Is with the note or notes accompanying it, fully paid, satisfied, released and discharged.  
WITNESSED handled and sealed this 25 day of Aug. 19 94

WITNESS Laura Johnson (Sealed) ALEX SOMICH ASST. VICE PRES/LAJ (Sealed)

DEPT-01 RECORDING  
T0222 TRAN 9591 05/23/95 09:14:00  
0075 J J #-95-33452  
COOK COUNTY RECORDER

State of OHIO } ss.  
County of SUMMIT }  
I, Judith M Urban

notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Laura Johnson Witness & Alex Somich Asst. Vice Pres. personally known to me to be the same person as whose name as subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of Aug. 19 94  
Judith M Urban  
(Notary Public)  
Commission expires \_\_\_\_\_  
JUDITH M. URBAN, Notary Public  
State of Ohio, Cuyahoga County  
My Commission Expires May 28, 1996.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: Laura Johnson

2750  
Jed

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11/11/2009

Property of Cook County Clerk's Office



• R DEPT-01 RECORDING 027.50  
• 102222 TRAN 05/23/95 09:14:00  
• #0751 + JJ \*--95-334529  
• COOK COUNTY RECORDER

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