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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Dana M. Sanders
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
450 E WASHINGTON ST
SUITE 334
INDIANAPOLIS, IN 46204



6211006
CASPER PETER M JR
Atty / Esc

7544361

95334553

DEPT-01 RECORDING \$23.50
T82222 TRAN 9618 05/23/95 11:59:00
#0786 + JJ *-95-334553
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PETER M. CASPER

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____
dated July 1st, 1993 calling for the original principal sum of _____
ONE HUNDRED THIRTY EIGHT THOUSAND FOUR HUNDRED DOLLARS
AND 00/100 dollars

(\$ 138,400.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 93-519537, of the records in the office of the Recorder of
Cook _____ County, IL, more particularly described as
follows, to wit:

UNIT 100, 2343 JANSSEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOT 12 IN
GEORGE M. HIGH'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 32, T40N, R14E
3RD P.M., COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 7-17-92 AS DOC# 92527767
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS
SET FORTH IN THE DECLARATION. PIN# 14-32-103-049-1001

Commonly known as: 2343 JANSEN N #1
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of March, 1995.

BANC ONE MORTGAGE CORPORATION

By [Signature]
KIM D. GREAVES
Its VICE PRESIDENT

By [Signature]
NANCY E. BLACKLEDGE
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL

23.50

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Property of Cook County Clerk's Office

95334553

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CASPER PETER M JR

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of March
19 95, personally appeared KIM D. GREAVES and
NANCY B. BLACKLEDGE VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

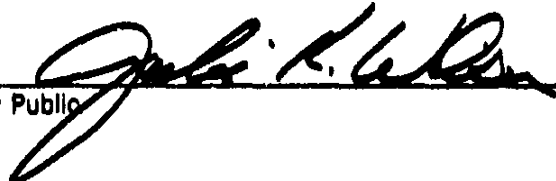
BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Notary Public



JULIE K. WILSON
NOTARY PUBLIC, STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES NOVEMBER 18, 1997



MAIL TO:
Michael A. Haugh
180 N. Michigan
Chicago, IL 60601

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