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RELEASE DEED

MAIL TO: Michael and Rosanna Labriola

2003 Walnut Street
Blue Island, IL 60406

NAME & ADDRESS OF PREPARER:
TRACY PANDZZO *vmh*

Suburban Federal Savings, FSB
P.O. Box 1076
Harvey, IL 60426

003
RECORD IN 7
MAILINGS 7
95334657 0
0014 ME#

05/15/95

RECORDER'S STAMP

95334657

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK IN CHICAGO HEIGHTS

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30TH day of APRIL A.D. 19 75, and recorded in the Recorder's Office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, and a certain Assignment of Reverts bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____ as Document No. 23 182 861 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:
SEE ATTACHED ADDENDUM

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 31st day of March A.D., 19 95.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By Rosanna Labriola Assistant Vice President

Attest: [Signature] Assistant Secretary

95334657

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

23 182 861
23 182 861
RE

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of COOK } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LAURA ESPINOZA personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31st day of March, 19 95.



My commission expires 10/19/97 1997.

Victoria M. Hampton
Notary Public



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4, REAL ESTATE
TRANSFER ACT
DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

Suburban Federal Savings, A Federal Savings Bank

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

TO

Michael and Rosanna Labriola

2003 Walnut St., Blue Island, IL 60406

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ADDENDUM

LEGAL DESCRIPTION:

PARCEL 1:

LOT 36 IN O.W. BOURKE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 LYING EAST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD MAIN LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

LOT 58 IN O.W. BOURKE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE MAIN LINE OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.

PROPERTY: 2003 WALNUT, BLUE ISLAND, ILLINOIS, 60406
2006 UNION, BLUE ISLAND, ILLINOIS, 60406

Pin: 25-31-112-001-0000, 25-31-112-024-0000

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