

UNOFFICIAL COPY

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Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
18. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIK

95334679

5/11/95 12:30
RECORDING 23.00
MAIL 0.50
95334679

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

Loan No. 0009400

Commonly known as:

1933 FARHAM COURT
SCHAUMBURG, IL 60194

933540175

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5/04/95 executed by
PAWEL GLUCHOWSKI, A BACHELOR

to **ASTOR MORTGAGE CORPORATION OF ILLINOIS, AN ILLINOIS CORPORATION**
and whose address is 1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195
and recorded in Book/Volume No. _____ page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS** on real estate legally described as follows:

95334678

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N. # 07-18-202-058

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/04/95

Witness:

STATE OF ILLINOIS

COUNTY OF KANE

On 05/04/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

FATEMEH EFTEKHARY

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, ASTOR MORTGAGE CORPORATION OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Witness:

FATEMEH EFTEKHARY

), ss.

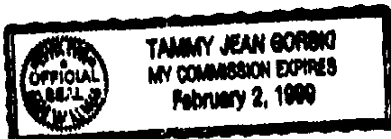
TAMMY JEAN GORSKI

Notary Public for the state of ILLINOIS

My commission expires: FEBRUARY 2, 1999

95334679

(Official Seal)



23.50

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PARCEL 1: UNIT 4 AREA 7 LOT 4 IN SHEFFIELD TOWN UNIT 4 BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT NO. 21699881, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT NO. 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NO. 21298600, IN COOK COUNTY, ILLINOIS. P.I.N. # 07-18-202-058

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11/10/2011