

UNOFFICIAL COPY

Release of Mortgage

95334797

95 MAR 10 11:54

RECORDING 23.00
MAIL 0.50
95334797

LOAN #: 3604110
PIF DATE: 03/08/95
PIN# 06-34-107-008 VOL. NO. 061
DOC #: 93-262660

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

FOR VALUE RECEIVED, the undersigned, RESIDENTIAL FUNDING CORPORATION a corporation organized and existing under the laws of the State of Minnesota, certifies that a real estate mortgage now owned by it, dated APRIL 6TH, 1993 made by, FREDRIC L. TRUMM AND JANE A. TRUMM, HIS WIFE, AS JOINT TENANTS as mortgagor(s), to SUBURBAN BANK OF HOFFMAN SCHAUMBURG, as mortgagee, recorded as Document Number 93-262660 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

See Attached Legal Description
Property Address: 653 FORD LANE, BARTLETT, ILLINOIS 60103

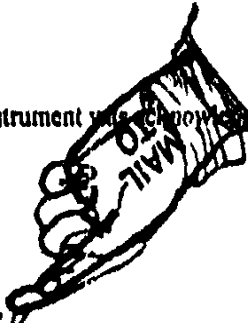
BANKERS TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY - IN - FACT

Date: March 9, 1995

By: J. Olson
J. OLSON, ASST. SECRETARY

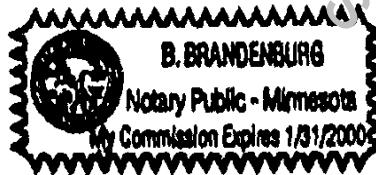
State of MINNESOTA
County of HENNEPIN

On March 9, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in MINNESOTA, by J. OLSON



MAIL TO:
JEFF CLERY
1901 N. ROSELLE RD.
#1010
SCHAUMBURG IL 60195

B. Brandenburg
B. BRANDENBURG, Notary Public



My Commission Expires:

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

95334797

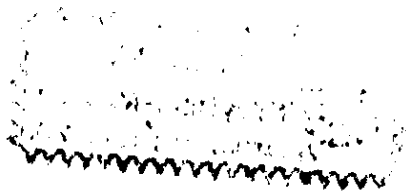
This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

23.50
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11/11/2011

Property of Cook County Clerk's Office



11/11/2011
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Release of Mortgage Page 2

LOAN #:3604110

PIF DATE: 03/08/95

DOC #: 93-262660

Property Address: 653 FORD LANE, BARTLETT, ILLINOIS 60103

95334797

BORROWER: TRUMM

Legal Description: LOT #40 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 27 AND PART OF THE NORTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89508618, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
95334797

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MORTGAGE WAS FILED.**

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Property of Cook County Clerk's Office

11/14/2024