

KNOW ALL MEN BY THESE PRESENTS

That CHEMICAL BANK of the County of FRANKLIN and State of OHIO for and in considerations of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto;

Name(s): JOSEPH CAPOTOSTO AND MARY M. CAPOTOSTO

Address: 1027 HARVARD BUFFALO GROVE, IL 60089

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/02/90 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 3858686

to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT ONE HUNDRED FIFTY FOUR (154) IN CAMBRIDGE COUNTRYSIDE UNIT FIVE, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 28, 1967, AS DOCUMENT NUMBER 2321758.

RECORDING 23.00 # 95334810

TAX # 03-09-113-003.

*Deregistered w/ 93051491

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 28th day of January, 1994

CHEMICAL BANK

(SEAL)

By: DAVID L. URTON VICE PRESIDENT

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

STATE OF OHIO COUNTY OF FRANKLIN

SS

I, ROCHELLE HUTCHINSON a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. URTON VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes set forth.

Given under my hand and my seal, this 28th day of January, 1994

Notary Public

when recorded return to LENDERS TITLE GUARANTY 2300 N. BARRINGTON RD. SUITE 625 HOFFMAN EST., IL 60195



ROCHELLE HUTCHINSON Notary Public-State of Ohio My Commission Expires Dec. 23, 1997



MAIL TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY