

# UNOFFICIAL COPY

011934816

RELEASE OF MORTGAGE BY CORPORATION

95334811

LOAN NO. \_\_\_\_\_

**Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook 1027 Harvard Lane and State of Illinois, to wit: P.I.N. #03-09-113-003 Buffalo Grove Il 60089

LOT 154 IN CAMBRIDGE COUNTRYSIDE UNIT 5, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 28, 1967, AS DOCUMENT NUMBER 23 21 758, IN COOK COUNTY, ILLINOIS.

RECORDING 23.00  
# 95334811

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, we hereby Release, Convey, Release and Quit-Claim unto \_\_\_\_\_

JOSEPH CAPOTOSTO AND MARY M. CAPOTOSTO, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15th day of January, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 93051492, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 11th day of JANUARY 1994

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President  
Helen N. Novicki

Attest: [Signature] Assistant Secretary  
Larry L. Lipps/Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11th day of JANUARY A.D. 1994

This instrument was prepared by  
s. williams

ST. PAUL FEDERAL BANK FOR SAVINGS  
8700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

[Signature]  
"OFFICIAL SEAL"  
Sandra A. Cooper  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO: 1031  
BOX 241  
LENDERS TITLE GUARANTY  
2300 W. Barrington Rd., Suite 205  
Hoffman Estates, Illinois 60135  
TEL: 847.322.2222 FAX: 708.322.2229

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1987004

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-193481-6  
Name Capotosto, Joseph & Mary M.  
Address 1027 Harvard Lane  
Buffalo Grove, IL 60089  
Loan repaid 12-8-93  
Cooper

Property of Cook County Clerk's Office