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DEPT-01 RECORDING \$15.50  
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#7048 + AP \*-95-334951  
COOK COUNTY RECORDER

RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY  
Mechanics' Lien  
Document No. 95-209390

WHEREAS, the undersigned, WATERPRO SOLUTIONS CORPORATION, heretofore, on the 28th day of March, 1995, filed in the above office a Claim for Lien against WM. B. SOLTWISCH CO., INC., STATE BANK OF COUNTRYSIDE and JAMME ENTERPRISES, LTD. for \$3,882.00 and on the property commonly known as Chestnut Crossing Subdivision, 127th & State East, Lemont, Illinois, and legally described as follows:

Lots 2, 3, 4, 8, 9, 10, 11 and 13 in Chestnut Crossing Subdivision, being a subdivision of part of the Northwest 1/4 of Section 33, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$3,882.00, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

95334951

*[Handwritten signature]*  
15-50

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Witness my hand and seal this 25th day of April, 1995.

WATERPRO SUPPLIES CORPORATION

Donna Pupella

Permanent Index Number: 22-33-100-002-0000

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

COUNTY OF COOK

}  
} SS

I, Jane Nordin, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Donna Pupillo, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 25th day of April, 1995.

*Jane A. Nordin*  
\_\_\_\_\_  
Notary Public

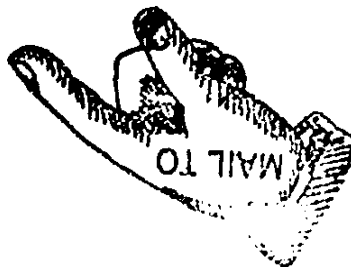
This Instrument Prepared By:

EMALFARB, SWAN & BAIN  
66C LaSalle Place  
Highland Park, Illinois 60035  
(708)432-6900



(Waterpro/2602.67)

Mail to: Attorney Walter Piaskowy  
301 N. Cass Suite 300  
Westmont, IL 60559



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