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1/3-5/9

NOW THEREFORE, for and in consideration of the sum of \$5,337.75, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereon on the proper Record in his office.

which Claim for Lien is numbered as above.
of the Third Principal Meridian, in Cook County, Illinois,
subdivision of part of the Northwest 1/4 of Section 33, Township 37 North, Range 11, East
Lots 1, 5, 6, 7, 14, 15, 16, 17, 18, 19 and 20 in Chestnut Crossing Subdivision, being a

as follows:
known as Chestnut Crossing Subdivision, 127th & State East, Lemont, Illinois, and legally described
SOUTH HOLLAND TRUST & SAVINGS BANK for \$5,337.75 and on the property commonly
SOLTWISCH CO., INC., SOUTH HOLLAND TRUST & SAVINGS BANK, TRUST #10958 and
the 28th day of March, 1995, filed in the above office a Claim for Lien against WM. B.
WHEREAS, the undersigned, WATERBURY SUPPLIES CORPORATION, herebefore, on

IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY
Document No. 95-288391
Filed under Lien

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.)

NOTHING HEREIN SHALL BE CONSIDERED

RELEASE OF MECHANICS LIEN

DEPT-01 RECORDING \$15.50
140001 TRAN 0218 05/23/95 08:55:00
*7049 + AP * -95-334952
NOW COUNTY RECORDER

953334952

S/463638 (over)

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1/15/2025

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Witness my hand and seal this 25th day of April, 1995.

WATERPRO SUPPLIES CORPORATION

Donna Repelle

Permanent Index Number: 22-33-100-002-0000

22-33-102-001-0000

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STATE OF ILLINOIS

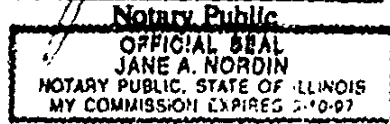
COUNTY OF COOK

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)
SS.

I, Jane Nordin, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Donna Pupillo, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 25 day of April, 1995.

Jane A. Nordin

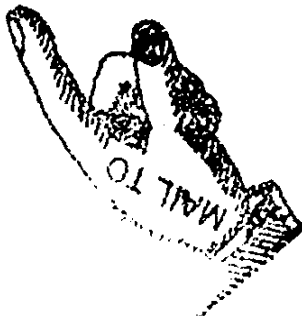


This Instrument Prepared By:

EMALFARB, SWAN & BAIN
660 LaSalle Place
Highland Park, Illinois 60035
(708)432-6900

(Waterpro/2602.66)

Mail to: Attorney Walter Piaskowy
301 N. Cass Suite 300
Westmont, IL 60559



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11/11/2011