KNOW ALL MEN BY THE PASSET CIAL COPY 95334158

LASALLE TALMAN BANK FSB

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

WILLIE HOUSTON AND MAE HOUSTON, HIS WIFE

and

\$27,50

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have DEPT-01 RECURDING acquired in, through or by a certain mortgage to

ILLINOIS STATE BANK OF CHICAGO

T00014 TRAN 5781 05/22/95 14#59#00

#-95-334158 **90917** •

OCT. COOK COUNTY, BEGORDER, and

day of

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

bearing date the

21321153 as Document

and through mesne assignments

of record assigned to WEST HIGHLAND SAVINGS AND LOAN ASSOCIATION

by acagament dated

4/1/71

, and recorded in said County and State in

Book

of Records on Page

as Document

21437330 , to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 11 IN BLOCK REAL ESTATES IMPROVEMENT COMPANY'S SUBDIVISION OF LOTS 204 TO 212 POTH INCLUSIVE, LOTS 263 AND 264, LOTS 267 TO 276 BOTH INCLUSIVE & LOTS 306 M 312 BOTH INCLUSIVE IN CUMMING AND FOREMAN'S CORPORATION HARKINON STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 28 TO 36 BOTH INCLUSIVE IN HENRY G. FOREMAN'S HARRISON STREET SUBJIVISION OF LOTS 3, 4, 5 4 6 IN OWNER'S PARTITION OF NORTH 11 ACRES OF THE BAST 1/2 OF THE SOUTHBAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WILLIE & MAE HOUSTON

PROPERTY ADDRESS 1825 S 13TH AVE MAYWOOD IL 60153 PIN NO 15-15-404-011-0000

> Will to First Midwest Title Services, Inc. 246 E. Janata Blvd. Sto 300 Lombord, IL 60148

together with all the appurtenances and privileges thereunto belonging or appertaining, the independences secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK FSB

day of

presents to be executed in its behalf (b) its duly has caused these officers, and its corporate scal to be hereunto affixed this

authorized

CORPORATE

20TH

. A. D. 19 94.

This instrument prepared by MIDDALIA GODEK

LASALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE.

NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of ILLINOIS County COOK Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that of the within named LASALLE TALMAN BANK PSB JAMES M DOLAN, LSO , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such scribed to the foregoing instrument as such LSO ... is respectively, and to me personally known to be such officers of said and LSO, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of * , did affix the said corporate seal of said said , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth. Given, under my hand and Notarial Seal this 20TH day of OCT. 1994 . A Property of Cook County Clerk's Office Notary Public 953J4158