

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 808  
MERCURY TITLE COMPANY  
September 1994  
WARRANTY DEED  
Statutory (Illinois) 20029366-10/1  
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR S Archie R. Ennis and  
Christine Ennis, his Wife

of the City of Chicago County of Cook  
State of Illinois for and in consideration of  
Ten and no/100

\_\_\_\_\_ DOLLARS,  
and other good and valuable considerations to them  
\_\_\_\_\_ in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to  
Richard Stillerman, 2530 Crawford Avenue,  
Evanston, Illinois 60201

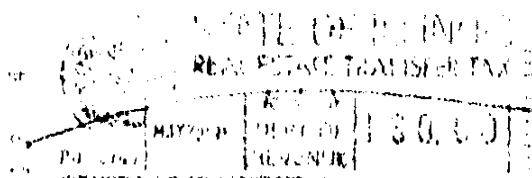
(Name and Address of Grantee)  
the following described Real Estate situated in the County of Cook  
\_\_\_\_\_ in the State of Illinois, to wit:

95334312

DEPT-01 RECORDING \$25.50  
10555 TRAN 0302 05/22/95 15:15:00  
15758 IMS \*--95--334312  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

LOTS 12 AND 13 IN BLOCK 7 IN SHERMAN'S ADDITION  
TO HOLSTEIN, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4  
OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS



hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_\_\_\_\_;

\_\_\_\_\_ and to General Taxes for 1994 and subsequent years.

95334312

Permanent Real Estate Index Number(s): 14-31-134-012 and 013

Address(es) of Real Estate: 2139-2141 W. Dickens, Chicago, Illinois 60647

Dated this 15th day of March, 19 95

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Archie R Ennis (SEAL)  
Archie R. Ennis

Christine Ennis (SEAL)  
Christine Ennis

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

25-50  
AA

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## Warranty Deed Individual to Individual

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



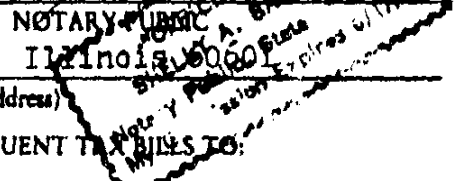
State of Illinois, County of Cook, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Archie K. Ennis and Christina Ennis

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that it signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19th day of May 1995

Commission expires 19  
Lawrence P. Seiwert  
This instrument was prepared by 222 N. LaSalle Street, Chicago, Illinois 60601  
(Name and Address)



20250356

MAIL TO: Richard Stillerman  
(Name)  
2530 Crawford Avenue  
(Address)  
Evanston, Illinois 60201  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Richard Stillerman  
(Name)  
2530 Crawford Avenue  
(Address)  
Evanston, Illinois 60201  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_



# UNOFFICIAL COPY MAP SYSTEM

## CHANGE OF INFORMATION FORM

### SCANABLE DOCUMENT - READ THE FOLLOWING RULES

1. Changes must be kept in the space limitations shown
2. DO NOT use punctuation
3. Print in CAPITAL LETTERS with BLACK PEN ONLY
4. Allow only one space between names, numbers and addresses

#### SPECIAL NOTE:

# COPY

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

14 - 31 - 134 - 013 - [ ] [ ] [ ]

### NAME

RICHARD STILLERMAN [ ] [ ] [ ]

### MAILING ADDRESS:

STREET NUMBER    STREET NAME - APT or UNIT

2530 CRAWFORD [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

### CITY

EVANSTON [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

### STATE:

IL

### ZIP:

60201 - [ ] [ ] [ ] [ ]

### PROPERTY ADDRESS:

STREET NUMBER    STREET NAME - APT or UNIT

2139 W DICKENS [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

### CITY

CHICAGO [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

### STATE:

IL

### ZIP:

60647 - [ ] [ ] [ ] [ ]

FILED: MAY 22 1995  
BOOK COUNTY TREASURER

9533332

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