

UNOFFICIAL COPY



95334317

DEPT-01 RECORDING \$23.50
T85555 TRAN 0302 05/22/95 15:16100
15763 IMS *-95-334317
COOK COUNTY RECORDER

Prepared by & return to:
Jean Byrne
Premier Home Financing, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

100% of P.M.T. last 1/2 yr
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY all the rights, title and interest of the undersigned in and to a certain Note dated MAY 19, 1995, executed by _____

DAVID A. ILLIERY AND ANNA DEE WILLIAMSON, HIS WIFE
to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 152,000.00 secured by a Mortgage dated MAY 19, 1995 and recorded in COOK County on _____ as Document No. 95334317 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4935 N. LEAVITT STREET, CHICAGO, ILLINOIS 60625

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 19th day of MAY, 1995.
PREMIER HOME FINANCING, INC.

BY: [Signature]
Vida Zinkus, Vice President

ATTEST: [Signature]
Melina Mann, Asst. Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

95334317

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of PREMIER HOME FINANCING, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 19th day of MAY, 1995.

Commission expires: May 17, 1997.
[Signature]
Notary Public



23/50
PA

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95334317

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE NORTH 13 FEET OF LOT 132 AND THE SOUTH 17 FEET OF LOT 133 IN
ROOD'S SUBDIVISION OF PART OF MARBACH'S SUBDIVISION IN THE SOUTH
WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-07-314-008-0000

Property of Cook County Clerk's Office

95034617

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95044527