

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS):

95335466

3 5 6 6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 6922 05/23/95 09:54:00  
. #3880 \$ RV \*-95-335466  
. COOK COUNTY RECORDER

.....  
KNOW ALL MEN BY THESE PRESENTS,  
(216732) RE-TITLE SERVICES # RS-10M Dot 2  
THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

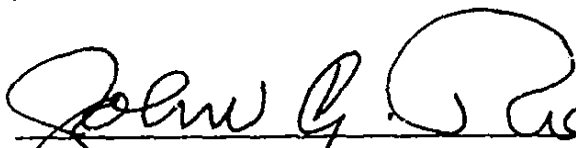
DAVID A. MATHER AND MELISSA M. MATHER, HIS WIFE  
WHOSE ADDRESS IS 411 S. COUNTY LINE ROAD, HINSDALE IL 60521

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING DATE THE 18TH DAY OF NOVEMBER, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 91027229, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

THE SOUTH 5.12 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 14.92 FEET OF LOT 6 IN BLOCK 3 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

PERMANENT REAL ESTATE INDEX NUMBER(S): 18-07-110-004  
ADDRESS(ES) OF PREMISES: 411 S. COUNTY LINE ROAD, HINSDALE, IL 60521  
WITNESS THIS 9TH DAY OF MAY, 1995.

  
\_\_\_\_\_  
JOHN G. RYAN, CHAIRMAN OF THE BOARD (SEAL)

95335466

of 350air

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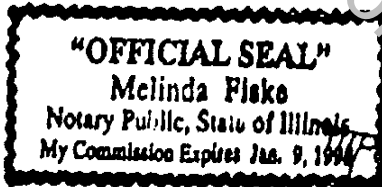
STATE OF ILLINOIS

COUNTY OF COOK

I, MELINDA FISKE  
A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN  
THE STATE AFORESAID, DO HEREBY CERTIFY, THAT  
JOHN G. RYAN

CHAIRMAN OF THE BOARD  
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON  
WHOSE NAME IS SUBSCRIBED TO THE FOREGOING  
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN  
PERSON, AND ACKNOWLEDGED THAT HE SIGNED,  
SEALED AND DELIVERED THE SAID INSTRUMENT AS  
HER FREE AND VOLUNTARY ACT, FOR THE USES AND  
PURPOSES THERIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS  
9TH DAY OF MAY, 1995.



Melinda Fiske  
(NOTARY PUBLIC)

COMMISSION EXPIRES: 1-9-98

THIS INSTRUMENT WAS PREPARED BY: HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194

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