

UNOFFICIAL COPY

95335505

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S 560 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIEK

R DEPT-01 RECORDING \$23.50
T40011 TRAN 6935 05/23/95 11:27:00
43931 + RV *-95-335505
COOK COUNTY RECORDER

Loan No. 00095350 #97

DEPT-01 RECORDING \$27.50
T40011 TRAN 6935 05/23/95 11:27:00
43929 + RV *-95-335505
COOK COUNTY RECORDER

Commonly known as:

7410 WEST LAWRENCE AVE
HARWOOD HEIGHTS, IL 60636

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANKSHARES MORTGAGE GROUP, INC

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/18/95 executed by

MARIO J. MARCANTI

ANN R. MARCANTI, HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5645 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

95335504

"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HERewith THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/18/95

Witness: JOYCE GRUDZIEK, VICE PRESIDENT

Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

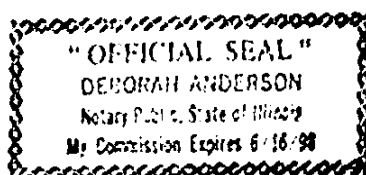
On 05/18/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEK AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 1998

ATTORNEYS' NATIONAL
TITLE NETWORK

2350

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Property of Cook County Clerk's Office

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PARCEL 1: UNIT NUMBER 223 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTENDED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO.'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92002357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G175 AND STORAGE SPACE S223, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92002357.

Permanent Index Number: 12-12-423-025-1089

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