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Telephone Atty No.

Atty. ID No. 91598

AURELIA PUCINSKI

**ATTESTED** 

Clerk of the Circuit-Gour

Deputy Clerk

AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

## **UNOFFICIAL COPY**

## Legal Description:

UNIT NUMBER 8-D, AS PELINEATED ON THE SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERBINAPTER RETEXAND TO AS PARCEL): LATE 2 (EXCEPT THE EAST 17 PER THEREOF) AND ALL OF LOTE 3 AND 4 (EXCEPT THE MEST 18 FEET THEREOF) IN PREDERICK H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE MORTHEAST 1/4 OF THE GOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 5, 6, AND 7 IN BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCLPT THE SOUTH 333 FEBT) OF THE WEST 1/3 OF THE WORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST (/) OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14. BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH STHIFF IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF COMPOSITION OWNERSHIP AND BY-LAWS, BASESINTS, COVENANTS AND RESTRICTIONS FOR SHORELINE CONDOMINIUM MADE BY SHORBLINE COOPERATIVE (PA) THENTS, INCORPORATED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECERDIA OF DEEDS OF COOK COUNTY, ILLINOIS, AS pocument mumber 22:5710260 / Together with an Univided 2.184 percent interest in the parcel (excepting from said parcel all the property and prace comprising all the units thereof as DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS. Clart's Office

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