NOFFICIAL C

Loun #: 009437 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: G.L. Mortgage Corp. 11346 S. Cleero Ave. Alaip, Ulinois 60

DEPT-01 RECORDING

\$23.50

- T40008 TRAN 3181 05/23/95 09:06:00
 - #3590 # UF #-95-336413
- COOK COUNTY RECORDER

Space Above For Recorder's Une

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 009437

ki hereby grants, assigns and transfers to FOR VALUE RECEIVED TO First State Bank - Maple Park

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 3, 1995 executed by Alexander Llevellyn and Nancy Llewellyn , humband and wife to G.L. Mortgage Corp.

a corporation organized under the laws or the State of Illinois

and whose principal place of business is 17345 S. Cicero Avenue, Alsip, IL 60658, and recorded as Document No. 45623/6077, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 32-08-201-018-1081 & 32-08-201-018-1111 Commonly known as: 940 Holbrook Road, Unit 90, Homewood, IL 60430

Together with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

before me, the undersigned a Notary On 4/3/95 Public in and for said County and, State, personally appeared BARBARA A. OVERHOLT known to me to be the ASST. VICE PRESIDENT and JAMES E. FRANKENBERGER known to me to be the ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act, and deed of said ogrporation.

Notary Public

My Commission Expires: 4/9-96

Crunc County.

OPPICIAL SHAL Jane S. Hanna

(THIS AREA FOR NOTARY SEAL)

BARBARA A. OVERHOLT

ASST. VICE PRECIDENT

STAMES E. PRANKENBERGE ASST. SECRETARY

Witness:

G.L. Mortrage Corp.

Notary Public, State of Illinois My Commission Baptes 4/9/96

29.50

UNOFFICIAL COPY....

LEGAL DESCRIPTION RIDER

UNITS 9-C AND 3-AA TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMEO HOMEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20 241 853, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. OF COOP COUNTY CLEAR'S OFFICE

P.I.N.: 32-08-201-018-1081 & 32-08-201-018-1111