UNOFFICIAL COPY

95336437

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

. DEPT-01 RECORDING

\$23.50

T40008 TRAN 3183 05/23/95 09:15:00

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1487266/013 HAUNROTH S. P. 2/22/94

SPACE ABOVE THIE LINE FOR RECORDER'S USE

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MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
does hereby acknowledge that the indebtedness secured by a certain Deed
of Trust/Mortgage made by SCOTT P. HAUNROTH, A BACHELOR, dated JUNE 25,
1993, and recorded among the land records of Cook County/City, IL, as
Document #93603893, Volume # and Page #, recorded 8/03/93, and rerecorded
as Document #, Volume # and Page #, on
has been fully paid and discharged.

By: Union Federal Savings Bank of Indianapolis

GREG LYONS VICE PRESIDENT

Property Address: 299 PEMBRI DGE LANE SCHAUMBURG

Parcel Identification #: 07-22-402-045-1086

Legal Description: See Attached

95336437

STATE OF INDIANA)

99:

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B 63691396

COUNTY OF ALLEN)

Before me MONICA L. GARVIN, a Notary Public, personally appeared GREG LYONS, by me known to be the VICE PRESIDENT of UNION FEDERAL PAVINGS BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgages, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 06TH day of MARCH, 1995.

MONICA L. GARVIN, NOTARY PUBLICEN

Resident of Allen County

Expiren: MARCH 3, 1997

This instrument prepared by: MONICA GARVIN

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

2357

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Topic relative

PARCEL 1, UNIT 1-3-12-RC2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST I N THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELIN RATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24181272 I N THE SATTLEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, SIND 41 NORTH, PANCE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT Y. PB.
A LIM.
MUMBB.

Of Columnia Clark's Office ILLINOIS, PARCEL 2: PERPETUAL AND EXCLUSIVE RASEMENT IN AND TO GARAGE UN ITH UMBER 0-1-3-12 XC2 A LIMITED COMMON ELEMENT AS CONTAINED IN THE DECLARA TION RECORDED AS DOCUMENT NUMBER 24383272 IN COOK COUNTY, ILLINOIS.