

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

95336547

WHEN RECORDED MAIL TO:

BRIDGEVIEW BANK & TRUST
7940 S. HARLEM AVE
BRIDGEVIEW, ILL 60455

DEPT-11 RECEIVED FOR 123.50
140013 THAN 6093 05/23/95 12147100
34497 3 01 4-95-336547
COOK COUNTY RECORDER

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[Space Above This Line For Recording Date]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST STATE BANK OF MAPLE PARK WHOSE ADDRESS IS 1100 SOUTH COUNTY LINE ROAD, MAPLE PARK, IL 60151 all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated April 28, 1995 executed by Trust Agreement dated 01-18-95, Trust #1-2325 to Bridgeview Bank & Trust Company, and whose address is 7940 S. Harlem Avenue, Bridgeview, IL 60455 recorded on Book/Volume No. page(s), as Document No. Cook-County Records, State of Illinois on real estate legally described as follows:

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REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

Lot 7 in Silver Lake Acres, a Resubdivision of Lots 1, 2, 3 and 4, in Block 9, in Walker's Subdivision of the South 1/2 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4 of Section 11, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 8351 W. 145th Place Orland Park, IL. The Real Property tax identification number is 27-11-204-001.

ASSIGNMENT OF MORTGAGE. For valuable consideration, Assignor hereby assigns and conveys to Assignee of Assignor's right, title, and interest in and to the above described Mortgage, together with all of Assignor's right title and interest in and to the promissory note or notes (or other credit agreement) secured by the Mortgage.

IN WITNESS WHEREOF, ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON MARCH 1995.

ASSIGNOR:

X David J. Altapeter
David J. Altapeter

X [Signature]
[Signature]

witness

witness

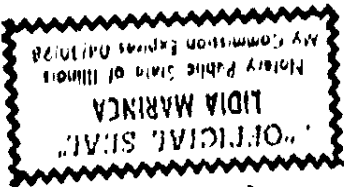
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Property of Cook County Clerk's Office

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Notary Public for the State of Illinois
My Commission Expires: _____

Lidia Marinca

On April 8, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared David J. Altapeter as personally known, who, being duly sworn by me, did say that he the Cashier and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

COOK COUNTY

STATE OF ILLINOIS