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16A

PARTIAL RELEASE

MAIL TO:

Patricia A. Needham, Esq.
Skadden, Arps, Slate, Mengher
& Flom
333 West Wacker Drive
Chicago, Illinois 60606

NAME & ADDRESS OF TAXPAYER:

95013155
Dever

DEPT-01 RECORDING 131.00
T00012 TRAN 4273 05/23/95 11:31:00
14472 JIM *-95-336972
COOK COUNTY RECORDER

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTHERN TRUST COMPANY, an Illinois banking corporation, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Luther Village Limited Partnership, an Illinois limited partnership (the "Mortgagor"), and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which The Northern Trust Company

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Permanent Tax Index Number:

03-19-400-001

Property Address:

Oakton Avenue &
Kennicott
Arlington Heights, Illinois

This Instrument Prepared by:

Alvin L. Kruse, Esq.
James A. Schraidt, Esq.
Seyfarth, Shaw, Fairweather &
Geraldson
Suite 4200
55 East Monroe Street
Chicago, Illinois 60603

95336972

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

BOX 333-CTI

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may have acquired in, through or by a certain Construction Loan Mortgage and Security Agreement dated as of November 8, 1989 (the "Mortgage"), and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 89548962, and in, through or by a certain Construction Loan Assignment of Rents and Leases of even date therewith recorded in said Office as Document No. 89548963, in, to and under:

- a) all contracts for the sale of the garage space described in Exhibit A attached hereto and all proceeds thereof;
- b) the Capital Contribution Agreement (as defined in the Mortgage) and any payments to be made to the Mortgagor thereunder to the extent such Capital Contribution Agreement and payments pertain to the garage space described in Exhibit A attached hereto; and
- c) the leasehold estate of the lessee under the proprietary lease of the garage space described in Exhibit A attached hereto.

Dated this 1st day of May, 1995.

THE NORTHERN TRUST COMPANY

By Steven P. Wilton
Title: V.P. PRESIDENT

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 12th day of May, 1995, by STEVEN P. WASIOWSKI, VICE PRESIDENT of The Northern Trust Company, an Illinois banking corporation, on behalf of the corporation.

Paul M. Thi

Notary Public



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EXHIBIT A

DESCRIPTION OF DWELLING UNIT

Garage Space No. 16 A in Luther Village Building B, which has a street address of 1285 Luther Lane, Arlington Heights, Illinois, which is located on a portion of the real estate described as:

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4; THENCE NORTH 0°00'00" EAST ALONG THE WEST LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4, 32.99 FEET; THENCE EAST ALONG A LINE NORMAL TO THE LAST DESCRIBED COURSE, 40.00 FEET TO THE EAST LINE OF KENNICOTT BOULEVARD; THENCE NORTH 0°00'00" EAST ALONG SAID EAST LINE OF KENNICOTT BOULEVARD, 1149.29 FEET; THENCE SOUTH 90°00'00" EAST, 283.68 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 44°59'57" EAST, 72.00 FEET; THENCE NORTH 45°00'03" EAST, 112.93 FEET; THENCE SOUTH 89°59'57" EAST, 12.83 FEET; THENCE SOUTH 44°59'57" EAST, 114.10 FEET; THENCE NORTH 45°00'03" EAST, 72.00 FEET; THENCE NORTH 44°59'57" WEST, 114.10 FEET; THENCE NORTH 0°00'03" EAST, 12.83 FEET; THENCE NORTH 45°00'03" EAST, 138.60 FEET; THENCE NORTH 44°59'57" WEST, 72.00 FEET; THENCE SOUTH 45°00'03" WEST, 129.64 FEET; THENCE NORTH 89°59'57" WEST, 29.50 FEET; THENCE NORTH 44°59'57" WEST, 129.64 FEET; THENCE SOUTH 45°00'03" WEST, 72.50 FEET; THENCE SOUTH 44°59'57" EAST, 131.76 FEET; THENCE SOUTH 0°00'03" WEST, 22.50 FEET; THENCE SOUTH 45°00'03" WEST, 106.09 FEET TO THE POINT OF BEGINNING, CONTAINING 1.021 ACRES, MORE OR LESS.

Pad B

Clerk's Office

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