FNMA Pool Number: 50260C FBSMC Loan Number: 173942

This instrument was drafted by: When recorded, return to:

First Trust National Association MLA Bervices 180 East Fifth Street, SPFTMZOS St. Paul, MN 85101



DEPT-01 RECORDING

\$23.50

- . T\$0008 TRAN 3217 05/23/95 11:29:00
- +3731 + VF サータボー336028
  - COOK COUNTY RECORDER

This Space Reserved for Repording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Bank Western National Association formerly known as Bank Western, a Federal Savings Bank, with its principal place of business, 1675 Brondway, Deriver, CO 80202 heraby sells, assigns and transfers to:

FBS Mortgage Corneration, a Nevada Corporation 2550 University Avenue, St. Paul, MN 65114

its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust bearing the date 10/26/89 executed by MARQUES J. MEADOWS AND JUDITH A. ROSS, BOTH DIVORCED AND NOT SINCE REMARRIED to BANCNET MORTGAGE CORPORATION, A COMPORATION and recorded in COOK, IL on 11/16/69 as instrument/document number 6/16/7878 in Book on Page.

Date: April 1, 1993

SEAL SEAL

Bank Wertern National Association

Mitchel A. Paterson Assistant Vice President

State of Minnesota ISS County of Ramsey )

On this 1st day of April, 1993, before me, a Notary Public, appeared Mitchel A. Peterson who being by me duly sworn did say that he is the Assistant Vice President of said Bank Western National Association; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Mitchel A. Peterson as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed is the seni of said Corporation.

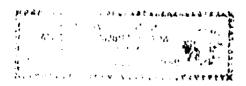
Notary Public

BONNIE J. VANHORN
NOTARY PUBLIC - MINIESOTA
RAMSEY COUNTY
My Commission Expires Jan. 31, 2000

13.50p

A Goldson Block

Property or Coot County Clert's Office



LOT 31 IN BRANIGAR'S FOREST VIEW HOMESITES, A SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1955 AS DOCUMENT 16356261 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office