

UNOFFICIAL COPY

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When Recorded Mail To:

ROGER ZAMPARO, JR.
ZAMPARO AND GOLDSTEIN, P.C., ATTORNEYS
899 SOKOLIE BOULEVARD, SUITE 300
NORTHBROOK, ILLINOIS 60062-4023
LOAN# 895042-0/MS
PI# 2/21/95

DEPT-01 RECORDING \$23.50
TRAN 3257 05/23/95 12105100
14932 0 L.C. # 95-356113
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO whose address is 1202 NORTH MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60622-2294 in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto EDDIE D. BAKER, A BACHELOR AND BARBARA A. BROWN, A WIDOW and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated APRIL 3, 1990 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____, Page _____, as Document Number 90202497 and Assignment recorded dated March 30th, 1990 & recorded as Document Number 90202498 in Book _____, at Page _____ together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

LOT 27 IN BLOCK 6 IN H.P. BROWN AND OTHER'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/4 OF SECTION 5, (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 THEREOF), TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1403 NORTH BOSWORTH, CHICAGO, ILLINOIS 60622
Parcel Identification Number: 17-05-108-023

IN WITNESS WHEREOF, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 12th day of May, 1995.

*CHICAGO

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Virginia M. Brosser
Virginia M. Brosser
Asst Secretary

Daniel R. Yamtgen
Daniel R. Yamtgen Vice President

93.57

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STATE OF ILLINOIS }
COUNTY OF COOK }

LOAN# 895042-0/MS
PIF DATE: 2/21/95

I, CARMEN A. MESSINA, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DANIEL R. YAMTICH, personally known to me to be the VICE President of SECURITY FEDERAL SAVINGS & LOAN and VIRGINIA M. BRESSER, personally known to me to be the (Assistant) Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such VICE President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of writing as VICE President and (Assistant) Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of MAY, A D, 1995.


CARMEN A. MESSINA, Notary Public
Commission Expiration: 05/26/97



This instrument was prepared by: Dovenmuehle Mortgage, Inc
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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