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. DEPT-01 RECORDING \$23.50
 . 18666 TRAN 3257 05/23/95 12:06:00
 . 14938 + LC * -95-336119
 . COOK COUNTY RECORDER

Property of
 2002980 MTC
 RELEASE OF MORTGAGE BY CORPORATION

(Space Above This Line For Recording Data)

LOAN NO 01-163113-9

Know All Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:
 6636 CENTRAL PARK LINCOLNWOOD, IL 60645 Pin No. 10-35-316-028-0000 10-35-316-029-0000

LOTS 32 AND 33 IN BLOCK 10 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF FRANCHONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto **KURT B FRONING AND LINDA PETERS FRONING, HUSBAND AND WIFE**

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 8TH day of SEPTEMBER, A.D. 1988, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 88413548, and a certain Assignment of Real Estate Mortgage bearing date the 5TH day of SEPTEMBER, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 92241504)

****ASSIGNMENT OF MORTGAGE DATED SEPTEMBER 6, 1991 AS DOCUMENT #92266104**

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23.57

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Loan No. 01-163113-9

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 17TH day of MAY, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS

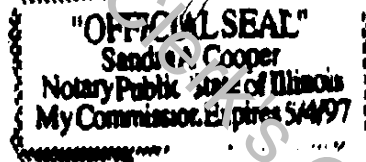
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17TH day of MAY A.D. 1995.

This instrument was prepared by:

R. Kelley
Notary Public

R. KELLEY



ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME KURT & LINDA FRONING
ADDRESS 6636 CENTRAL PARK
CITY, STATE, ZIP LINCOLNWOOD, IL 60645
LOAN REPAYD 4-25-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to Phil Rosenthal
7337 W Lincolnwood
Lincolnwood IL
60646

[Handwritten initials]

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