

UNOFFICIAL COPY

95336217

DEPT-01 RECORDING \$23.00
T00008 TRAN 3175 05/23/95 08:07:00
63293 + UF * - 95 - 334217
COOK COUNTY RECORDER

1604073397
60407359 830348
12-031-0000 CA

Record and Return to:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837
ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 5TH day of January 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES, INC

(assignee)

THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08002

Said mortgage is recorded on 01/13/95
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 95 027859

ORIGINAL MORTGAGOR(s) SPARKS BRIAN D
SPARKS PAMELA A

ORIGINAL MORT. AMT: \$111,350 PARCEL ID# 12-24-214-014
PROPERTY ADDRESS: 3819 N ODELL, CHICAGO, IL 60634

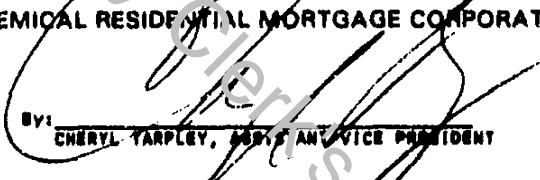
LEGAL DESCRIPTION: SEE ATTACHED

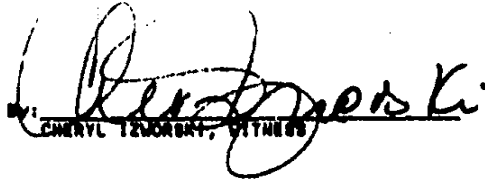
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 01/23/95

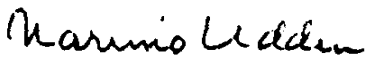
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,


BY: LAURA KREUSCH, ASSISTANT SECRETARY


BY: CHERYL TARPLEY, ASSISTANT VICE PRESIDENT


BY: CHERYL TARPLEY, WITNESS

New Jersey, County of Middlesex
On 01/23/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.



Notary: NARIMA UDDIN - New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Chemical Residential Mortgage Corporation
343 Thornall St., Edison, NJ 08837

23.00
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60407359
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LOT 238 IN VOLK BROTHERS SHAW ESTATES, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. PIN # 12-24-214-014

Property of Cook County Clerk's Office

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