

UNOFFICIAL COPY

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DEPT-01 RECORDING 023.00
T00008 TRAN 3175 05/23/95 08:18:00
03439 # VF # -95-336262
COOK COUNTY RECORDER

1621093590
62109359 026066
12-031-0000 LD

Record and Return to:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837
ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 13TH day of January 1995, together with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon to:

MELLEN MORTGAGE COMPANY

(assignee)

3100 TRAVIS STREET HOUSTON, TEXAS 77006

Said mortgage is recorded on 02/17/95
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 95 03594

ORIGINAL MORTGAGOR(s) UTRERAS LUIS A
UTRERAS BLANCA E

ORIGINAL MORT. AMT: \$ 88,350 PARCEL ID# 19-11-413-074-0000
PROPERTY ADDRESS: 3458 WEST 53RD PLACE, CHICAGO, IL 60632

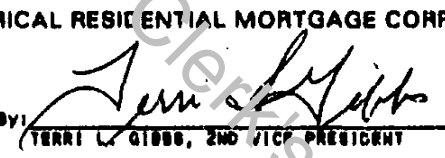
LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 02/03/95

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

BY: 
LAURA KREUSCH, ASSISTANT SECRETARY

BY: 
TERRI L. GIBBS, 2ND VICE PRESIDENT

BY: 
CHERYL IZORICK, WITNESS

95336262

New Jersey, County of Middlesex
On 02/03/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.



Notary: NARIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Chemical Residential Mortgage Corporation
343 Thornall St., Edison, NJ 08837

230/95

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Handwritten mark

CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007537375 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 25 AND THE WEST 7 FEET OF LOT 26 IN BLOCK 1 IN HIRAM A. HAINES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Witnesses
62 109359

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