

UNOFFICIAL COPY

95336279

DEPT-01 RECORDING 623.00
T00008 TRAN 3175 05/23/95 08:22:00
03456 *VF *-95-336279
COOK COUNTY RECORDER

1614003703
61400370 828331
12-031-0000 LD

Record and Return to:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837
ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 28TH day of October 1994, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

Q E CAPITAL MORTGAGE SERVICES, INC

(assignee)

THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08002

Said mortgage is recorded on 11/10/94
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 94 956693

ORIGINAL MORTGAGOR(s) MC GEE TEFIM

ORIGINAL MORT. AMT: \$103,937 PARCEL ID# 14-06-206-021-0000

PROPERTY ADDRESS: 1704 W THOME, CHICAGO, IL 60660

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 11/14/94

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

By: 
LAURA KREUSCH, ASSISTANT SECRETARY

By: 
CHERYL TARPLEY, ASSISTANT VICE PRESIDENT

By: 
CHERYL TARPLEY, WITNESS

New Jersey, County of Middlesex
On 11/14/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.



Notary: NARIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Chemical Residential Mortgage Corporation
343 Thornall St., Edison, NJ 08837

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23.2

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State of Illinois

MORTGAGE

PIA Case No.
1317769881729
61400370
1614003703

THIS MORTGAGE ("Security Instrument") is made on October 28, 1994

The Mortgagor is TERI M MC GEE, ~~DIVORCED / 8 / NOV / 1988 / REMARRIED~~ SINGLE WOMAN NEVER MARRIED. *Jm*

WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT. SPECIAL AGENCY SERVICES

BY [Signature] CLOSING OFFICER

whose address is 1704 W THOME, CHICAGO, IL 60660

("Borrower"). This Security Instrument is given to

CHEMICAL RESIDENTIAL MORTGAGE CORP

which is organized and existing under the laws of the State of New Jersey, and whose address is 205 SMITH ST, PERTH AMBOY NJ 08861

("Lender"). Borrower owes Lender the principal sum of

One Hundred Three Thousand, Nine Hundred Thirty-Seven and 00/100

Dollars (U.S. \$ 103,937.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

PARCEL 1: THE WEST 20 FEET OF THE EAST 40 FEET OF THAT PART OF THE SOUTH 10 FEET OF LOT 7 AND ALL OF LOT 8 TAKEN AS A TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 8 THROUGH A POINT ON SAID SOUTH LINE 35.33 FEET WEST OF THE SOUTHEAST CORNER OF LOT 8 IN BLOCK 11 IN HIGH RIDGE, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8 FEET OF THE NORTH 24 FEET AS MEASURED ALONG THE WEST LINE OF THE WEST 20 FEET AS MEASURED ALONG THE NORTH LINE OF THE SOUTH 10 FEET OF LOT 7 AND ALL OF LOT 8, TAKEN AS A TRACT IN BLOCK 11 IN HIGH RIDGE AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20072224 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 27412711.

PIN # 14-06-206-021-0000

95336279

which has the address of 1704 W THOME, CHICAGO, IL 60660

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.