

NEW: 428687-R
INV-LOAN-NO: 726496626

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ALBERT FLETCHER
BARBARA FLETCHER
155 CHATSWORTH CIRC
SCHAUMBURG IL 60194

95337492



DEPT-01 RECORDING \$23.50
T#0014 TRAN 5802 05/23/95 15:35:00
#1435 # JW *-95-337492
COOK COUNTY RECORDER

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

RECORD AND RETURN TO:
PHH US MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

PHH USMC REF:5094255
INVESTOR REF:726496626
STATE: IL
COUNTY: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION, 6000 ATRIUM WAY, MT LAUREL, NJ 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL ASSIGN AND TRANSFER TO:

METMOR FINANCIAL, INC.
9225 INDIAN CREEK PARKWAY, SUITE 300
OVERLAND PARK, KS 66210-2010

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS: NOTE AND DEED OF TRUST OR MORTGAGE DATED: 08-15-94

AMOUNT: \$ 77200
EXECUTED BY: ALBERT FLETCHER
BARBARA FLETCHER

RECORDED DATE: 8/25/94
BOOK/CLERKS FILE OR INSTRUMENT NO.: 94-752561
VOLUME/PAGE:
ADDRESS: 155 CHATSWORTH CIRC SCHAUMBURG IL 60194

DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMONLY KNOWN AS :
155 CHATSWORTH CIRC SCHAUMBURG IL 60194
LOT: 91 BLOCK: SUBDIVISION: 07 23 106 011

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: MARCH 15, 1995

WITNESSES BY: Dolores Lauria
DOLORES LAURIA

PHH US MORTGAGE CORPORATION
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

PREPARED BY: Linda Belsito
LINDA BELSITO
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Karen A. Collins
KAREN A. COLLINS
ASST. VICE PRESIDENT
Donna Cooney
DONNA COONEY
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON MARCH 15, 1995, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS AND DONNA COONEY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Jill Freisleben
NOTARY PUBLIC

JILL FREISLEBEN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 4/30/1995

23.50
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50773.00

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LEGAL DESCRIPTION:

LOT 91 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22 AND PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASEMENT FOR INGRESS AND EGRESS OVER LOT I FOR THE BENEFIT OF LOT 91 AS SET FORTH ON PLAT OF SUBDIVISION RECORDED NOVEMBER 5, 1986 AS DOCUMENT 86520037, AS CORRECTED BY INSTRUMENT RECORDED NOVEMBER 25, 1986 AS DOCUMENT 86560865 AND AS CREATED BY DEED FROM THE HOFFMAN GROUP, INC., TO BRIAN A. HOPPS RECORDED DECEMBER 13, 1988 AS DOCUMENT 88572859.

5094255

Permanent Index No.: 07-23-106-011

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