

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

9 5 3 3 7 8 6 5

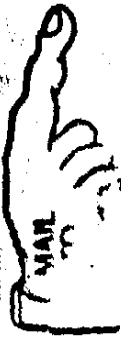
95337865

Return Document To:

FBS Mortgage Corp.  
2550 University Ave.W.  
Suite 300  
St. Paul, MN 55114

DEPT-01 RECORDING 423.50  
T#0001 TRAN 8258 05/24/95 13:49:00  
47504 : AP \* -95-337865  
COOK COUNTY RECORDER

This Instrument  
Prepared By:  
Jan Kuehn



KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on February 26, 1992, in the principal sum of \$76,250.00 by Dahyabhai S. Patel and Kapilaben D. Patel, husband and wife, and Pankaj D. Patel, a single person and Kalpesh D. Patel, a single person, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois, on the 11th day of March, 1992 in Document No. 92-157668.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Asst. Secretary and its corporate seal to be hereunto affixed on May 04, 1995.

FBS Mortgage Corporation

By Gail L. Kilgore  
Gail L. Kilgore, Asst. Secretary

STATE OF MINNESOTA )  
COUNTY OF RAMSEY )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gail L. Kilgore personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledges that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and seal on May 04, 1995.

JANICE KUEHN  
NOTARY PUBLIC - MINNESOTA  
DAKOTA COUNTY  
My Commission Expires Jan. 31, 2000

Janice Kuehn  
NOTARY PUBLIC

ATTORNEYS' NATIONAL

TITLE NETWORK

Loan Number 553929 - D S Patel  
CS265 JMK

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2359

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COOK COUNTY CLERK'S OFFICE

1001 N. LAKE STREET, CHICAGO, ILL. 60611

TELEPHONE: (312) 321-2000

FAX: (312) 321-2001

WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

93327265



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ATTACHMENT

3 7 8 6 5

LOT 1687 IN ELK GROVE VILLAGE SECTION 4 BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 28 AND THE NORTH HALF (1/2) OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-28-41C-023-0000

*CKA 549 Lured  
Elk Grove Village Pl. 60007*

Loan Number: 553929 - D S Patel  
CS219

Property of Cook County Clerk's Office

08-28-41C-023-0000  
CS219

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PROPERTY

THESE RECORDS ARE A COPY OF THE ORIGINAL RECORDS OF THE  
PROPERTY RECORDS OF THE COUNTY OF COOK, ILLINOIS, AND ARE  
MAINTAINED IN THE OFFICE OF THE CLERK OF SAID COUNTY.  
RECORDED IN THE OFFICE OF THE CLERK OF SAID COUNTY  
ON FEBRUARY 10, 1948

1948-02-10-010-1000

Property of Cook County Clerk's Office

INDEXED - 1948-02-10-010-1000

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