

DEPT-01 RECORDING

\$23.50

- . T#0008 TRAN 3259 05/23/95 12:48:00
- . 43785 4 VF *-95-337090
 - COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC. F/K/A MERITOR CREDIT CORPORATION, a New York Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES HAMPTON AND ALBIRDIE HAMPTON, A/K/A ALBERTA HAMPTON HIS WIFE, AND MELLA RICHEY, A MARRIED WOMAN EACH TO IN UNDIVIDED 1/3 INTEREST of the County of COOK and State of ILLINOIS all the right title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORT-GAGE/DEED OF TRUST bearing the date February 23, 1007, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 87112619 in Book of Records, Page, to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this April 13, 1995.

FORD CONSUMER FINANCE COMPANY, INC. F/K/A MERITOR CREDIT CORPORATION

S. HASTINGS, ASSISTANT VICE PRESIDENT

KIM M. ROGERS, ASSISTANT SECRETARY

23.50

est to the first of the state o Carrier and a second and a second sec

Unit Clarks Offic

ere.

95337030

UNOFFICIAL COPY

STATE OF TLASS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesai. DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KIM M. ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this April 13, 1995.

Karan Howard

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Karen Howard

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC.

2198

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

ATTENTION: RECONVEYANCE DEPARTMENT

LEGAL DESCRIPTION ADDENDUM

LOT 7 IN BLOCK 2 IN PLACE AND WHITESIDE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-15-205-006

)90 SE

UNOFFICIAL COPY

Proporty or Cook County Clerk's Office

95337090