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Property of Cook County Clerk's Office

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95337112


\*\*\*\*\*

State of Louisiana  
Parish of East Baton Rouge}SS.

I, the undersigned a notary public for the said Parish, in the State aforesaid, DO HEREBY CERTIFY that KEITH D. MURRAY, VICE PRESIDENT OF SOUTHERN MORTGAGE ACQUISITION, INC. personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of April, 1995.

My Commission is for Life

  
\_\_\_\_\_  
KIM CLEMENT, NOTARY PUBLIC  
COMMISSIONED IN THE PARISH OF EAST BATON ROUGE,  
STATE OF LOUISIANA.

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Approved by the Board of Supervisors  
and the Board of Finance

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WHEREAS, Borrower is indebted to Lender in the principal sum of ...  
\*\*\* THIRTY-TWO THOUSAND AND NO/100 Dollars, which indebtedness is evidenced by Borrower's  
note dated ... JANUARY 25, 1979 ... (herein "Note"), providing for monthly installments of principal and  
interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... FEBRUARY 01, 2009

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To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the  
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this  
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment  
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein  
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property  
located in the County of ... COOK ... State of Illinois:

LOT 26 IN BLOCK 21 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO;  
BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 4 AND THE  
NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

12.00

9533/112

COOK COUNTY ILLINOIS  
FILED RECORD  
FEB 1 10 15 AM '79

RECORDED DEEDS  
\* 24826127

19-071-451 015  
10-2-79

9533/112

which has the address of ... 4641 S. LA CROSSE ... CHICAGO ...  
ILLINOIS 60638 ... (herein "Property Address");  
(State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all  
fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be  
deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said  
property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,  
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend  
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions  
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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