

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

95337360

MAIL TO

NAME
ADDRESS
CITY &
STATE
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521
LOAN NO. 54161867

AND WHEN RECORDED MAIL TO

- . DEPT-01 RECORDING \$23.50
- . T#0014 TRAN 5796 05/23/95 14144100
- . #1365 # JW *-95-337360
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

WAP

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ~~FLEET MORTGAGE~~ **FLEET MORTGAGE** ~~CORP.~~ all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ADOLFO IZGUERRA, MARRIED and LAURA J. IZGUERRA, MARRIED and dated MAY 15, 1995, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, pages(s) _____ as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 33 IN PASQUINELLI WILLOWLANE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1,000 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WAP

** FLEET REAL ESTATE FUNDING CORP.

4179990 DT 212 615
28-31-412-017

ALSO KNOWN AS: 6430 WEST 182ND STREET, TINLEY PARK, ILLINOIS 60477

23.50
20.00
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95337360

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 15, 1995 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK

Christine Claros

My Commission Expires 2-1-98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

08520056

95047530

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