

UNOFFICIAL COPY

ILLINOIS RELEASE

9 9 3 3 0 5 2 4

(LAW) OF STATE  
( )

This instrument was prepared by:

95338524

Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
711 High Street  
Des Moines, Iowa 50392-0760

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 1687 05/24/95 15:00:00  
9469 CJ \*-95-338524  
COOK COUNTY RECORDER

RECORDER'S STAMP

That Principal Residential Mortgage, Inc., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of the 13th day of November 19 86, made and executed by DONALD N. WHITE, A SINGLE PERSON A BACHELOR to Bankers Life Company AND ASSIGNED TO Principal Residential Mortgage, Inc. upon the following real property situated in the County of Cook, State of Illinois, to wit:

Unit 40-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22165443, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # 892845

and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 86552188 is redeemed, paid off, satisfied and discharged in full.

Dated this 16th day of May, 19 95.

Permanent Index No. 02011020451336

Principal Residential Mortgage, Inc.

L.A. Hirsch

L.A. Hirsch, Vice President & Secretary, Escrow Admin.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

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STATE OF IOWA )  
County of Polk ) 88

RECORDED

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

L.A. Hirsch

personally known to me to be the same person/s whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as Her the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of May, 1995

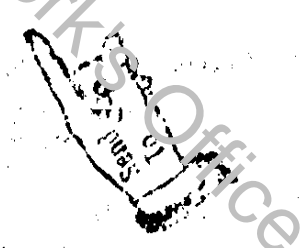


*[Handwritten Signature]*

Notary Public

My commission expires \_\_\_\_\_

mail To  
Todd Simonson  
210 W. Main St  
Burrington, IL 60010



95336524