UNOFFICIAL COPY

DEPT-01 RECORDING \$29.50 T+0000 TRAN 1687 05/24/95 15:05:00 \$9509 4 CJ *-95-338558 COOK COUNTY RECORDER

First American Title Order #088555

EVERGREEN BANK

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

SOUTHSIDE TABERNACLE ASSEMBLY OF GO' CHURCH, INC., A NOT-FOR-PROFIT CORPORATION

Its heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 16th day of February, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93123333 and Document No. 93123331, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIPER AS EXHIBIT "A"

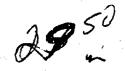
together with all the appurtenances and privileges thereunco belonging or appertaining.

THIS RELEASE is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described the crim, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the immebtedness secured thereby and for the full performance of all the convenants, conditions and obligations contained in said Mortgage and Assignment of Rents and the lote therein mentioned.

INSTRUMENT PREPARED BY AND MARKET

FIRST NATIONAL BANK OF EVERGREEN PARK BUSINESS BANKING CENTER 4900 W. 95TH ST. OAK LAWN, IL 60453

Page 1 of 3 FIRST NATIONAL BANK OF EVERGREEN PARK MAIL TO: CAROL A. TUMAN Atty 10200 & CICCOO Oak Lawn IL 60453



First Ansenc h Title Order #

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