

# UNOFFICIAL COPY

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When Recorded Mail To:  
Alumni Mortgage Services,  
Inc.  
1300 Iroquois Drive, Ste 245  
Naperville, IL 60563

95338564

DEPT-01 RECORDING \$25.50  
140000 TRAN 1687 05/24/95 15:08:00  
49516 : CJ \*-95-338564  
COOK COUNTY RECORDER

AP# HUMPHREY9520252  
LN# 3134654

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Alumni Mortgage Services, Inc., an Illinois Corporation

all the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated May 23, 1995, executed by  
GRADY HUMPHREY, DIVORCED NOT SINCE RE-MARRIED

to PAYSAYER CREDIT UNION

LOMBARD, IL . 60148

, and whose address is 450 EAST 22ND STREET

recorded on  
page(s)

, as Document No.

, and recorded in Book/Volume No.

95338564, Cook  
County Records, State of Illinois

on real estate legally described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

1st AMERICAN TITLE order # CP3268 384

95338564

25.50

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1st AMERICAN TITLE CORP

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AP# HUMPHREY9520252

LN# 3134654

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED May 23, 1995

PAYSAVER CREDIT UNION

*Susan Hejnosz*

SUSAN HEJNOSZ/VICE PRESIDENT OF FINANCE

\_\_\_\_\_  
Witness:

\_\_\_\_\_  
Witness:

STATE OF ILLINOIS

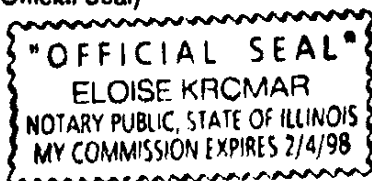
County ss: LAKE

On May 23, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SUSAN HEJNOSZ and to me personally known, who, being duly sworn by me, did say that he/she, they is/are the VICE PRESIDENT OF FINANCE and of the corporation named herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Eloise Krcmar*

Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)



95335564

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Vertical text on the left side, possibly a date or reference number.

Stamp or box containing illegible text, possibly a date or official mark.

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## LEGAL DESCRIPTION:

THE SOUTH 34.76 FEET OF LOT 18 IN BLOCK 8 IN BIRCHWOOD BEACH, IN THE WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE EAST 14 FEET LYING NORTH OF THE SOUTH 125 FEET OF LOT 18 IN BLOCK 8 IN BIRCHWOOD BEACH, IN THE WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED MAY 1, 1963 AND RECORDED MAY 1, 1963 AS DOCUMENT 18784835 MADE BY LASALLE NATIONAL BANK, TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 7, 1963 AND KNOWN AS LASALLE NATIONAL BANK, TRUST 30690, AND CREATED BY THE MORTGAGE FROM LASALLE NATIONAL BANK TRUST 30690 TO HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, DATED MAY 5, 1963 AND RECORDED MAY 9, 1963 AS DOCUMENT 1879213 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

TAX# 11-29-306-025

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