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THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. 1029

## CERTIFICATE OF DEATH

DEC 19 1988  
Date Issued  
Hammond Health Commissioner

TYPE/PRINT IN PERMANENT BLACK INK

|  |  |  |  |  |  |   |  |   |  |
|--|--|--|--|--|--|---|--|---|--|
| 1 DECEASED - NAME<br>FIRST MIDDLE LAST<br><b>Lois A. Mauney</b>                                |  | 2 SEX<br><b>Female</b>   |  | 3 DATE OF BIRTH (Month Day Year)<br><b>Dec. 16, 1988</b>   |  |   |  |   |  |
| 4 SOCIAL SECURITY NUMBER<br><b>309-14-5856</b>   |  | 5a AGE - Last Birthday (Year)<br><b>75</b>   |  | 5b UNDER 1 YEAR<br>Months Days Hours Minutes   |  | 6 DATE OF BIRTH (Month Day Year)<br><b>Aug. 29, 1913</b>          |  | 7 BIRTHPLACE (City and State or Foreign Country)<br><b>Junbury Pennsylvania</b> |  |
| 8 YEAR LAST SERVED IN U.S. ARMED FORCES?<br><b>None</b>  |  | 9 PLACE OF DEATH (Check one, and See instructions)<br>HOSPITAL <input checked="" type="checkbox"/> <b>St. Margaret's Hospital</b> <input type="checkbox"/> <b>Home</b> <input type="checkbox"/> <b>Other (Specify)</b> |  |  |  |   |  |   |  |
| 10 FACILITY NAME (if not institution give street and number)<br><b>St. Margaret's Hospital</b> |  |  |  | 11 CITY/TOWN OR LOCATION OF DEATH<br><b>Hammond</b>  |  | 12 COUNTY OF DEATH<br><b>Lake</b>                                 |  |   |  |
| 10 MARITAL STATUS (Married, Never Married, Widowed, Divorced, Single)<br><b>Married</b>        |  | 11 SURVIVORS (Spouse, If wife give maiden name)<br><b>Roy H. Mauney</b>  |  | 12a OCCUPATION (Liberal kind of work done during most of working life)<br><b>Homemaker</b>                       |  | 12b KIND OF BUSINESS/INDUSTRY<br><b>Own Home</b>                  |  |   |  |
| 13a RESIDING STATE<br><b>Illinois</b>  |  | 13b COUNTY<br><b>Cook</b>  |  | 13c CITY/TOWN OR LOCATION<br><b>Lansing</b>  |  | 13d STREET AND NUMBER<br><b>3404 N. Schultz Dr.</b>               |  |   |  |
| 13e INSURANCE (Life or other)<br><b>Yes</b>  |  | 13f ZIP CODE<br><b>60438</b>   |  | 14 WAS INCIDENT OF INSURANCE (Specify No or Yes. If yes specify Cuban, Mexican, Puerto Rican, etc.)<br><b>No</b> |  | 15 RACE (American Indian, Black, White, or Other)<br><b>White</b> |  | 16 EDUCATION (Specify)<br><b>College (4 or 5 +)</b>                             |  |

PARENTS

|   |  |
|---|--|
| 17 FATHER'S NAME (Last, First, Middle)<br><b>Benjamin Mintz</b> | 18 MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>Nellie Mankle</b> |
|---|--|

INFORMANT

|  |   |                                    |
|--|---|------------------------------------|
| 19a INFORMANT'S NAME (Type, Print)<br><b>Roy H. Mauney</b> | 19b MARITAL ADDRESS (Street and Number or P.O. Box, Name, City or Town, State, Zip Code)<br><b>3404 N. Schultz Dr., Lansing, IL 60438</b> | 19c Relationship<br><b>Husband</b> |
|--|---|------------------------------------|

DISPOSITION

|   |  |   |
|---|--|---|
| 20a METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal to other place <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | 20b DATE AND PLACE OF INTERMENT (Name of cemetery, crematory, or other place)<br><b>Dec. 20, 1988<br/>Oak Glen Lutheran Cemetery</b> | 20c LOCATION - City or Town, State<br><b>Lansing, IL.</b> |
|---|--|---|

PHONONCING PHYSICIAN ONLY

|   |   |   |
|---|---|---|
| 21a SIGNATURE OF FUNERAL DIRECTOR<br><b>Joseph C. Lauer</b> | 21b LICENSE NUMBER (of License)<br><b>1043572</b> | 21c NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br><b>C. J. Huber FDH 3002851<br/>722 165th Hammond, IND. 46324</b> |
|---|---|---|

ITEMS 24-26 MUST BE COMPLETED BY PERSON WHO PHONONCES DEATH

|   |  |  |
|---|--|--|
| 22 Complete name of cause when certifying physician is not available at time of death to certify cause of death | 23a To the best of my knowledge death occurred at the time, date, and place stated<br>Signature and Title<br><b>Schvedler Lauer Funeral Home</b> | 23b License Number<br><b>1043572</b>                                       |
| 24 TIME OF DEATH<br><b>N/A</b>  | 25 DATE PHONONCED DEAD (Month, Day, Year)<br><b>DECEMBER 16, 1988</b>  | 26 WAS CASE REFERRED TO MEDICAL EXAMINER/CORONER? (Yes or no)<br><b>NO</b> |

SEE INSTRUCTIONS

|  |  |
|--|--|
| 27 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of death, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.<br><b>Cardiac arrest</b><br><b>MI</b><br><b>Sepsis w/ infected graft</b> | 27b APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
|--|--|

CAUSE OF DEATH

|   |  |  |
|---|--|--|
| 27 PART II Other significant conditions contributing to death but not resulting in the underlying cause given in Part I | 28a WAS AN AUTOPSY PERFORMED? (Yes or no)<br><b>NO</b> | 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) |
|---|--|--|

SEE INSTRUCTIONS

|  |
|--|
| 29a CERTIFIER (Check any one)<br><input type="checkbox"/> CERTIFYING PHYSICIAN (Physician certifying cause of death when another physician has pronounced death and completed item 23)<br><input checked="" type="checkbox"/> PHONONCING AND CERTIFYING PHYSICIAN (Physician both pronouncing death and certifying cause of death)<br><input type="checkbox"/> MEDICAL EXAMINER <input type="checkbox"/> CORONER <input type="checkbox"/> HEALTH OFFICER |
|--|

CERTIFIER

|   |   |   |
|---|---|---|
| 29b SIGNATURE AND TITLE OF CERTIFIER<br><b>Russell Pollock MD</b> | 29c LICENSE NUMBER (In IL)<br><b>01029020</b> | 29d DATE SIGNED (Month, Day, Year)<br><b>12/19/88</b> |
|---|---|---|

HEALTH OFFICER

|   |  |  |
|---|--|--|
| 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 21) (Type, Print)<br><b>790S Calumet Ave. Mustrud Ind.</b> | 31 HEALTH OFFICER'S SIGNATURE<br><b>Franklin D. Jernuda M.D.</b> | 32 DATE FILED (Month, Day, Year)<br><b>DEC 19 1988</b> |
|---|--|--|

CORONER OR MEDICAL EXAMINER USE ONLY

|   |                                       |   |                                 |                                  |
|---|---------------------------------------|---|---------------------------------|----------------------------------|
| 33 MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation<br><input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined<br><input type="checkbox"/> Suicide <input type="checkbox"/> Homicide | 34a DATE OF INJURY (Month, Day, Year) | 34b TIME OF INJURY  | 34c INJURY AT WORK? (Yes or no) | 34d DESCRIBE HOW INJURY OCCURRED |
| 34e PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify)  |                                       | 34f LOCATION (Street and Number or Rural Route Number, City or Town, State) |                                 |                                  |

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