** (** ()))	Meadows	3950 Salt Sraul. Arlington Heights.	FFIC IL 00005	A	COI	2Y6 8	ATE OF
:///C	Credit Union	Tel. 708.342.9300 Fax 708.342.0740		*	in the stage gray	1	Same and the second
	المساكفا	Release of I			H. L. B. B. R. S.	en e	
W.	<i>T</i>	Dee	ed by Corpo	Pration FM	невыну.	tidly discreptible best	material constituences in
KNOV	V ALL MEN BY THESE P	•	 		4.	and the second	w जाद का कमामध्ये मंद्रिसामान
	d in consideration of the	SECOND MORTG	AGE	tion y live	Y ## 50 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	#4312 # RV COOK COUNTY	957 05/24/95 15:1 #一タラー338 RECORDER
man of	ifter mentioned, and the can Ten and No/100 Dollars (\$	10.00), the receipt wh	ereof is hereby acki	owledged.	rantovotent:	- 903382	268 ^{(Main extended ha}
does he FIRS'	meby REMISE, RELEASE T STATE BANE AND EMENT DATED JULY	CONVEY and QUITRUST COMPAN 3, 1978 AND	TCLAIM unto Y OF FRANKLI KNOWN AS TRI	N PARK, A JST NO. 43	S TRUSTEI 2.	DOVE SPACE FOR RECO	ST
certain	TRUST DIA and recorded/registered i	Sercond Mor	TCACE	les Office of	ng the date of	the 4th day of	County, in the State of
premise	s therein described, situate		соок			ILLINOIS	, as follows
to wit:	Equity Title 415 N. EaSatle/Sulta Chicage, IL 60610	192	Co				
	LOT 179 IN PLUM SECTION 26, TOW ACCORDING TO TH	INCUTO AO MORT	THE TRANSFEL TO	EAST OF	THE THIR	D PRINCIPAL	MEKIDIAN,
	EC 149079	5. B THE 18 Control of the Post of the Control of t		040	Televis (g. 18)		
	EC 14 1011			Ü			
PIN:	02-26-306-023			90		\$	
Address	of Property:	4231 WILSON	N AVENUE, RO	LLING MEA	oows, N	60008	
ingether	with all the appurtenances				1	f _	
		AMBROOK IN MERA	CISCALIO CDERTT	TIMBON AN	: 17.1.1M()[s concedratio	IN .

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

has caused these presents to by signed by its EXEC. VICE President and attested by its

affixed this 8TH day of

(SEAL)

MAIL TO:

Meadows Credit Union 3350 Salt Creek Lane, Suite 100 Arlington Heights, IL 60005

RECORDING

\$20.00

NOFFICIAL COPY COOK COUNTY OF _ ELSIE R. JOHNSON GARY LELAND and for said County, in the State aforesaid, IXO HEREBY, CERTIFY that ____ personally known to me to be the __EXEC. VICE - President of the __MEADOWS CREDIT UNION JANET SPALETTO corporation, and _ RECORDING Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>EXEC. VICE</u> — President CHELLESS HAR THERE recording Secretary, they signed and delivered the said instrument as EXEC. VICE - President and RECORDING Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notar all seal this 8TH day of _ MAY OxCOOXCOOX Edsie f. Johnson

SAL PARTIES OF THE STATE OF A SALE.

"OFFICIAL SEAL" ELSIE R. JOHNSON Notary Public, State of Illinois No Commission Expires 5/8/97

Clary's Office