

93319507
UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
PO Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:
90003531970

SEND TAX NOTICES TO:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 3569 05/24/95 15:01:00
46324 JEB *--95-339507
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness, secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO WORTH BANK AND TRUST WHOSE ADDRESS IS 6825 W 111TH STREET, WORTH, IL 60482 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23RD day of JULY, 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92709640, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 23 27 103 004 0000
Address(es) of premises: 11908 S. MCKINLEY, PALOS PARK, IL 60464

Witness Our hand(s) and seal(s), this 2ND day of MAY 1995.

By: *Dawn M. Kimball* (SEAL)
DAWN M. KIMBALL, VICE PRESIDENT

Attest: *Anne L. Conro* (SEAL)
ANNE L. CONRO, ASSISTANT VICE PRESIDENT

This instrument was prepared by LISA M. WELCH, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
COUNTY OF KANE) SS

On this 2ND day of MAY, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO, and known to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Marilyn E. Christianson* Residing at _____

OFFICIAL SEAL
MARILYN E. CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 15, 1996

Notary Public in and for the State of Illinois My commission expires _____

23.50
RP

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LEGAL DESCRIPTION:

THE EAST HALF OF THE SOUTH 1/2 OF THE NORTH 2/5 OF BLOCK 2 IN MONSON AND SMITH'S THIRD ADDITION TO PALOS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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