

# UNOFFICIAL COPY

95339600

## SATISFACTION OF MORTGAGE

Loan No. 406725-8  
Name Guillermo Piedrahita  
T Piedrahita

DEPT-11 RECORD TOR \$25.50  
130013 TRON 6142 03/24/95 13:48:00  
14658 5 C T 91-97-339600  
COOK COUNTY RECORDER

After Recording Mail to  
MR. AND MRS. PIEDRAHITA  
2319 N MERRIMAC AV  
CHICAGO, IL 60639

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by Guillermo A. Piedrahita and Teresita Piedrahita, his wife as Mortgagor, and recorded on 04-18-77 as document number 2932347 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2319 N Merrimac, Chicago IL 60639

PIN Number 13321030220000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated January 03, 1995

LaSalle Talman Home Mortgage Corporation

by   
Loan Servicing Officer

RE202 004 G27

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

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Property of Cook County Clerk's Office

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SATISFACTION OF  
MORTGAGE

LOAN NUMBER 406725H  
MORTGAGOR PIEDRAHITA

LOT 22 IN BLOCK 13 IN GRAND AVENUE ESTATES BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WEST GRAND AVENUE, ACCORDING TO PLAT FILED INT THE REGISTRAR'S OFFICE AS DOCUMENT NO. 41515.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

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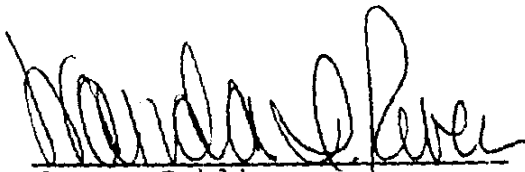
## SATISFACTION OF MORTGAGE

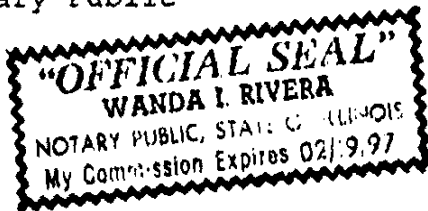
Loan Number 406725-8  
Name Guillermo Piedrahita  
T Piedrahita

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 03, 1995

  
Notary Public



PREPARED BY:  
Wendy Zurita  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE200 002 G27

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, GUILLELMO A. PIEDRAHITA, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to GUILLELMO A. PIEDRAHITA, at  
2317 W. HERRING AVE who are the owners of record  
on Certificate No. 12 75 707, that a release of  
document number 29 32 34 7 was presented for  
filing on 5/24/95.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, GUILLELMO A. PIEDRAHITA, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Guillemo A. Piedrahita  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public.

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