

Know all these by these presents, that the

AMERICAN UNION SAVING AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Sanford M. Furray, a widower,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of October, A. D. 1969, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 20 990 928, and a certain Assignment of Rents bearing date the 11th day of October, A. D. 1969, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 20 990 928, to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit: The North Ten (10) feet of Lot Thirty-nine (39) and the South Twenty (20) feet of Lot Forty (40) in Block Ten (10) in Garfield in the Southeast Quarter of Section Thirty-four (34), Township Forty (40) North, Range Thirteen (13) East of the Third Principal Meridian in Cook County, Illinois.

PIN 13 34 414 023 0000

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4287 05/24/95 10:26:00
#4924 & JM *-95-339863
COOK COUNTY RECORDER

Property 1842 N. Keyston Chicago, IL
IN TESTIMONY WHEREOF, the said AMERICAN UNION SAVING AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 12th day of September, A. D. 1989.

By: *[Signature]* Vice, President
Attest: *[Signature]* Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Bonnie J. Schellert, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Robert Senra, personally known to me to be the Vice President of the AMERICAN UNION SAVING AND LOAN ASSOCIATION

and Daniel H. Brandt, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
BONNIE J. SCHELLERT
Notary Public, State of Illinois
My Commission Expires 02/23

GIVEN under my hand and notarial seal, this 12th day of September, A. D. 1989.

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT PREPARED BY Daniel H. Brandt
696 ML
1491934 DB
FEW

95339863
95339863

Box _____

Release of Mortgage

BY CORPORATION

TO

Linda J. Khan

36 S. Wabash

714

Chicago. IL 60603

UNOFFICIAL COPY

Property of Cook County Clerk's Office