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GE LN# 13693007

CMC LN# 258251

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust 2/4/94

Place of Record: COOK COUNTY, IL

Instrument No. or Book/Liber and Page/Folio No.: 9414332 0

Name(s) of Maker(s) (Mortgagor or Grantor): GEORGE BUHAI-JACOBUS, LIZ BUHAI-JACOBUS

Name of Original Payee: Richmond Bank

Face Amount Secured: \$ 203100

Brief Legal Description: LOT 75, BLOCK 7, SECTION , FAIR OAKS

Property Address: 508 FAIR OAKS, OAK PARK IL 60302

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto GE CAPITAL MORTGAGE SERVICES, INC., 625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MO. 63141-5834 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by DEBORAH D. MOBLEY, its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 16th day of June, 1994.

CRESTAR MORTGAGE CORPORATION

Deborah D. Mobley
By: DEBORAH D. MOBLEY, ASSISTANT VICE PRESIDENT

ATTEST:

Patricia R. Rollins
PATRICIA R. ROLLINS, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 16th day of June, 1994, by DEBORAH D. MOBLEY, PATRICIA R. ROLLINS, ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

Jackie Jones
NOTARY PUBLIC

My commission expires 5/31/98

Prepared by: ROSE T. BURTON

Filed for recording at
GE Capital Mortgage Services, Inc.
3 Executive Campus
P.O. Box 5260
Cherry Hill, NJ 08034

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LOT 75 IN THE SUBDIVISION OF BLOCK 7 IN FAIR OAKS, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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